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BERNARD S. COLE
LEGAL FORMS

February, 1985

JAN #: 9146325

RELEASE DEED
(ILLINOIS)

PIF: 3-5-91

32003883

CAUTION: Consult a lawyer before using or relying upon this form, making the purchase or the sale of the property. Read any warranty which may be attached thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T#5555 TRAN 5899 01/03/92 14:16:00
#5027 + E * -92-003883
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

AFFIDAVIT SUBMITTED

KNOW ALL MEN BY THESE PRESENTS,
THAT HOUSEHOLD BANK, F.S.S. SUCCESSOR IN INTEREST THROUGH MERGER WITH
LAND OF LINCOLN SAVINGS AND LOAN

of the UNITED STATES
of the STATE OF ILLINOIS for and in consideration of one dollar, and for
other good and valuable considerations, the receipt whereof is hereby acknowledged, do 20 hereby remise,
release, convey and quit-claim unto LOWELL I. DAVIS AND DIANE K. DAVIS, HIS WIFE
17232 Walter Street, Lansing, Illinois

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever REVERSE
may have acquired in, through, or by a certain MORTGAGE bearing date the 19th day of February
TORRENS
19 73 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book
of TORRENS REG. page _____ as Document Number 2679571

situated in the County of COOK, State of ILLINOIS, as follows, to wit: LOT TWENTY-NINE (except
the South Thirty (30)
feet thereof) (29), ALL OF
LOT THIRTY (30) in Block One (1), in Burnham-Berens Addition being a Subdivision
of the West Half (1/2) of the South West Quarter (1/4) of the North West Quarter (1/4)
of Section 29, Town 36 North, Range 15, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS,
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 30-29-106-044
Address(es) of premises: 17232 Walter Street, Lansing, Illinois
WITNESS 2263 hands and seals this 27th day of March, 19 91
HOUSEHOLD BANK, F.S.S.

Carol Stitt
Carol Stitt ASST. VICE PRESIDENT (SEAL)

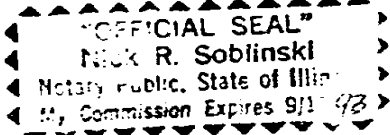
STATE OF ILLINOIS
COUNTY OF DU PAGE } ss.

32003883

I, NICK R. SOBLINSKI
a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
CAROL STITT ASST. VICE PRESIDENT

personally known to me to be the same person, whose name is subscribed to the
foregoing instrument, appeared before me this day in person, and acknowledged that she/he
signed, sealed and delivered the said instrument as her/his free and voluntary act, for the
uses and purposes therein set forth.

Given under my hand and official seal, this 27th day of March, 1991.



Nick R. Soblinski
Notary Public
NICK R. SOBLINSKI
Commission Expires _____

DOLORES BAILEY

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Property of Cook County Clerk's Office

Lowell T. Davis
17232 Wacker St
Oakridge, IL 60438



ES8C0026

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AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, Lowell I. Paris, being first duly sworn
(Name and Title)
upon oath, states:

1. That notification was given to Lowell I. Paris, at
17232 Walter St. Lansing, MI who are the owners of record
on Certificate No. 1170161, that a release of
document number 26 79 570-F was presented for
filing on 3-25-1973
(Date)
2. That presentation to the Registrar for filing of a Release
of Lien or Mortgage would cause the property to be withdrawn
from the Torrens system and recorded with the Recorder of
Deeds of Cook County.

I, Lowell I. Paris, declare under penalties of perjury
that I have examined this form and that all statements included
in this affidavit to the best of my knowledge and belief are true,
correct, and complete.

Lowell I. Paris
Affiant

Subscribed and sworn to before
me by the said _____
this _____ day of _____,
19 _____.

Notary Public

92002583