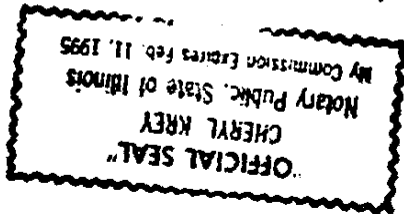


UNOFFICIAL COPY

2330



My Commission Expires: 2/11/95

Notary Public

Cheryl Krey

Subscribed and Sworn to before me this 18th day of December 1991

State of Illinois)
County of Cook) S.S.

Terrence M. Jordan
(Printed or Typed Name)

(Signature of Principal)

Terrence M. Jordan

Dated: December 18, 1991

This power of attorney shall remain in effect until December 31, 1991, unless sooner revoked by me in writing delivered to my agent.

and I hereby ratify and confirm all such acts of my agent, including, but not limited to, making, executing, acknowledging and delivering all contracts, deeds, notes, mortgages, assignments of rents, waivers of homestead rights, affidavits, bills of sale and other instruments, including specifically a note, and mortgage creating a lien on the premises to secure such note, in favor of Chase Home Mortgage Corporation, and endorsing and negotiating checks and bills of exchange,

and commonly known as: 1455 N. Sandburg Terrace #1704 P.M. 17-14-007-086-1418

See Attached

1. *Terrence M. Jordan* residing at 1455 N. Sandburg Terrace #1704 P.M. 17-14-007-086-1418 Illinois, hereby appoint *Terrence M. Jordan* residing at 1455 N. Sandburg Terrace #1704 P.M. 17-14-007-086-1418 Illinois, as my attorney-in-fact (my "agent") to act for me and in my name (in any way I could act in person) in all respects requisite or proper to effectuate the purchase of the premises located in the County of Cook, State of Illinois, legally described as follows:

LIMITED POWER OF ATTORNEY 92003899

DEPT-01 RECORDINGS 123.50
141111 TRAK 2772 01/03/92 14:11:00
#5789 # A * -92-003899
COOK COUNTY RECORDER

411184525192

UNOFFICIAL COPY

01/25/2004 11:50:10

Unit 1704

1455 W. Landburg St.
Chicago, IL 60645

1704 B



92003899

Property of Cook County Clerk's Office

PARCEL 1: UNIT 1704-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CARL SMOKING VILLAGE CONDOMINIUM NO. 2 AS DEFINED AND DERIVED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25032909, AS AMENDED IN THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: EASEMENTS APPLICABLE TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 24917788, AS AMENDED FOR INTEREST AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.