

UNOFFICIAL COPY

92003923

KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto SAMUEL SCHUSTER AND DIANA SCHUSTER, HIS WIFE, THEIR heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 9th day of September, 1980 and recorded in the Recorder of Deeds (Registrar of Titles) of Cook County, in the State of Illinois, as Document No. 25595400 to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit:

DEPT-01 RECORDINGS 913.29
748888 TRON 0543 01/03/92 14:24:00
92003923 * 92-003923
COOK COUNTY RECORDER

SEE LEGAL DESCRIPTION ATTACHED:

Unit No. 6-'C' as delineated on Plat of Survey of the following described Parcel of Real Estate (hereinafter referred to as 'Parcel'):
Lots 12, 13, 14, 15 and 16 in Altemendinger's Lake Shore Drive Addition to Chicago, being a Subdivision of Part of Block 13 of Canal Trustees' Subdivision of the South Fractional 1/4 of Section 3, Township 39 North, Range 14 East of the Third Principal Meridian which survey is attached as Exhibit 'A' to Declaration of Condominium made by Chicago Title and Trust Company, a corporation of Illinois, as Trustee under trust agreement dated July 14, 1969 and known as trust number 53951 recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 22300553; together with an undivided .5070 per cent interest in said Parcel (excepting from said Parcel all the property and space comprising all the Units thereof as defined and set forth in said Declaration and Survey) all in Cook County, Illinois.

Mortgagor also hereby grants to mortgagee, its successors and assigns, all rights and easements appurtenant to the above described real estate and all rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in the aforementioned Declaration the same as though the provisions thereof were recited and stipulated at length herein.

MORTGAGE LOAN OFFICER

92003923

This instrument prepared by Maria S. Diaz, Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO:
HERBERT J. PELL, LTD.
902 Maple Ave.
Downers Grove, IL
60515

1329

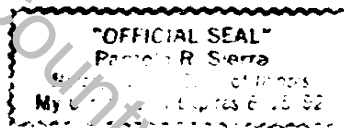
COUNTY OF COOK)

I, Pamela R. Sierra a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John Faulhaber personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Sandra J. Munn personally known to me to be the MORTGAGE LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as VICE PRESIDENT and MORTGAGE LOAN OFFICER of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, at their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 10th day of December, 1991



Pamela R. Sierra, NOTARY PUBLIC



92003923

FOR THE PROTECTION OF THE OWNER AND BORROWER
 IN ORDER TO RECORD THE INSTRUMENT IN THE
 PUBLIC OFFICE THE MORTGAGE DEED OF TRUST
 MUST BE RECORDED

UNOFFICIAL COPY

60515
DOWNS GROVE, ILL.
902 HARRIS AVE.
HARRIS TRUST AND SAVINGS BANK, LTD.
HARRIS TRUST AND SAVINGS BANK, LTD.
HARRIS TRUST AND SAVINGS BANK, LTD.

WAS FILED.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST

1329

This instrument prepared by Maria S. Diaz, Harris Trust and Savings Bank, 111 West
Monroe Street, Chicago, Illinois 60603

92003923

MORTGAGE LOAN OFFICER

ATTEST: *[Signature]*
VICE PRESIDENT

BY *[Signature]*
HARRIS TRUST AND SAVINGS BANK

and its corporate seal hereto affixed this 10th day of December, 1991

presents to be signed by its VICE PRESIDENT, and attested by its MORTGAGE LOAN OFFICER,

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these

together with all the appurtenances and privileges thereunto belonging or appertaining.

Common Address: 200 East Delaware, Unit 6C, Chicago, IL 60611

Permanent Index Number: 17-03-114-014-1066

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HARRIS TRUST AND SAVINGS BANK

KNOW ALL MEN BY THESE PRESENTS, That the

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Release of Mortgage by Corporation

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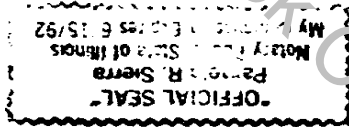
of the

UNOFFICIAL COPY

NOTARIZED
MAY BE USED FOR THE PURPOSES OF DEED OR INSTRUMENT BEING FILED WITH THE RECORDS OF THE COUNTY FOR THE PROTECTION OF THE OWNERS AND INTERESTS

92-03923

Property of Cook County Clerk's Office



Pamela R. Sierra, NOTARY PUBLIC

[Handwritten Signature]

I, Pamela R. Sierra a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John Faulhaber personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Sandra J. Mann personally known to me to be the MORTGAGE LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as VICE PRESIDENT and MORTGAGE LOAN OFFICER of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 10th day of December, 1991

COUNTY OF COOK)

SS.

STATE OF ILLINOIS)

92-03923