Know all Men by these Presents. that the

a corporation existing under t	the laws of the, for and in
consideration of one dollar,	and for other good and valuable considerations, the receipt whereo.
is hereby confessed, dues here	by Remise, Convey, Release and Quit-Clarm unto
THOMAS JOYCE AND RITA J	DVCE (HIS WIFE)
of the County of Cook and S	state of Illinois, all the right little, interest, claim or demand whatsoever
it may have acquired in, thro	ugh or by a certain mortgage deed bearing date the <u>5cb</u> day
of AUGUST	, A. D. $19\frac{91}{}$, and recorded in the Recorder's office of Cook County
	of Records, on page, as Documen
No. 91394674, and a	certain Assignment of Rents bearing date the day
of	A. D. 19, and recorded in the Recorder's office of Cook County
in the State of Illinois in Book	k of Records, on page, as Documen
	e premises therein described, situated in the County of Cook and State
of Illinois, as follows, to vit-	
LOT 41 IN LARAMIE SOUAR, 1/4 OF SECTION 28, TOWNS MERIDIAN, IN COOK COUNTY	E INIT 3, A SUBDIVISION OF PART OF THE NORTHEAST SHIP 37 NORTH, RANGE 13, EAST OF HER THIRD PRINCIPAL 7, ILLIPOIS. 1, 1,7777 TRAN 2611 01/03/92 11 46993 # G #-92-003 COOK COUNTY RECORDER
PIN #24-28-210-025	
COMMONIA KHORN VE. 2013	W. 121ST PLACE ALSIP, ILLINOIS 60658
COMMILI KINWII AS. 3013	W. 12131 FLATE ALSIF, ILLINOIS 00000
_	8 W. 121ST PLACE ALSIP, ILLINOIS 60658
IN TESTIMONY WHEREOF, th	ne said FIRST STATE BACK THE ALSTE
<i>I</i> \	hath hereuntr caused its corporate seal to be affixed, at
/ \	these presents to be signed by its President, and atteste
/	by its LOAN OFFICER Secretary, this 9th da
	of DECEMBER A. D. 19 91
(
INTERCOUNTY TITLE CO. CT CL. C.	12 21 1 4
120 WEST MADISON	29 Sail 8
CHICAGO, ILDNOIS 60607 \ BOX197	By: Preside Preside
	CAROL E. NITA LOAN OFFICER
STATE OF ILLINOIS 1 36.	C
COUNTY OF COOK	KATHERINE BRAGG Shipton Bubble in and for each County
in the State aforesaid, DO HEREB	FFT DIATTAK
the Pre	sident of the FIRST STATE BANK OF ALSIP
	personally known to me to be the LOAN OFFICER XEKNIMIKED said cornor
ation whose names are subscribed	to the foregoing instrument, appeared before me this day in person and wireral
RCGUNTY -	acknowledged that as such President and LOAN OFFICEBrary to
TO MES TO SET THE	signed and delivered the said instrument of writing asPresident at LOAN OFFICERSecretary of said corporation and caused the corporate seal of said
	corporation to be affixed thereto pursuant to authority given by the Board of
	Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purpos
	therein set forth.
	GIVEN under my hand and notarial seal, this 9th day
OFFICIAL SEAL "	of DECEMBER .A.D. 19 91
ATHERINE A. BRAGG	1 1 1 1 1 1 M
COMMISSION EXPIRES 4/16/94	Ference Brogg 1

UNOFFICIAL COPY

ಠ

Release of Mortgage

BY CORPORATION

. 80x

Property of County Clerk's Office

er Charles
