**IOFFICIAI** 

920632**61** 

## RELEASE OF MORTGAGE

Loan No.

629012-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto THADDEUS M. CHMIELENSKI and PATRICIA R. CHMIELENSKI, his wife

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 22027885 to the premises therein de-Resistrar's office of COOK scribed to-wit:

LOT 20 IN BLK 7 IN SUNDALE RIDGE, A SUB OF PRT OF THE SE 1/4 OF SEC 25,  $\xi$  ALSO P)T OF THE E 1/2 OF THE SW 1/4 OF SD SEC 25, T 36 N, R 12, E of THE 3rd P M. IN COOK COUNTY, ILLINOIS

## 92003261

Property Address:

17500 South Oak Park Avenue, Tinley Park, Illinois 60477

Permanent Index Number: 272 3/ 8/2220000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASS OCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed; and these presents to be signed by its duly authorized offi-. 1991 6 day of December

THE TALMAN HOME FEOLINAL SAVINGS AND LOAN ASSOCIATION OF

**ELINOIS** 

san Servicing Officer

Bv:

Loan Servicing Officer DEPT-01

\$13.50

T\$7777 TRAN 2611 81/03/92 11:39:00 +/ 796 + G -003261 COOK COUNTY RECORDER

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of seers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

OFFICIAL SEAL" ENZA DEMONTE a State of Patrols Har Boltes 12 85,71

THIS INSTRUMENT WAS PREPARED BY: J Daube TALMAN HOME MONTGAGE CORP 4242 North Harts Norridge, Mir role 60634 Recorder's Box No. Mail to: Don Bet 17500 So. Oak Park Ave.

> 60477 Tinley Park, IL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED TRUST WAS FILED.

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office