

# UNOFFICIAL COPY 70

RELEASE DEED  
(ILLINOIS)

32004770

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50  
T43333 TRAN 5209 01/03/92 16:00:00  
49069 + C \*92-004770  
COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS,

THAT FEDERAL HOME LOAN MORTGAGE CORPORATION OF THE COUNTY OF ARLINGTON AND STATE OF VIRGINIA FOR AN IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO JOHN GERGETS AND PHYLLIS GERGETS HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, THROUGH, OR BY A CERTAIN MORTGAGE, BEARING DATE THE 28TH DAY OF DECEMBER 1984. AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK OF PAGE AS DOCUMENT NUMBER 27 450 185, TO THE PREMISES SUBSCRIBED, SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS, AS FOLLOWS, TO WIT: PROPERTY DESCRIPTION ATTACHED HERETO 5627 S MERRIMAC CHICAGO, IL TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

WITNESS MY HAND AND SEAL THIS 26TH DAY OF NOVEMBER, 1991.

FEDERAL HOME LOAN MORTGAGE CORPORATION

92004770

*Karen M. Prante*  
Karen M. Prante, Assistant Treasurer

STATE OF VIRGINIA  
COUNTY OF ARLINGTON

I, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN THE STATE AFORESAID. DO HEREBY CERTIFY THAT KAREN M. PRANTE PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME HE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED SEALED, AND DELIVERED THE SAID INSTRUMENT AS HIS FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 26TH DAY OF NOVEMBER, 1991

*[Signature]*  
NOTARY PUBLIC

My Commission Expires July 31, 1995

THIS INSTRUMENT WAS PREPARED BY ANCHOR MORTGAGE SERVICES, INC 231 EAST AVENUE, ALBION, NY 14411 GERGETS 8771438 9/20/91

Send to

KASH AND SZENCZYK  
Attorneys At Law  
6545 W. Archer Suite 4  
Chicago, IL 60638  
(312) 586-1050



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Property of Cook County Clerk's Office

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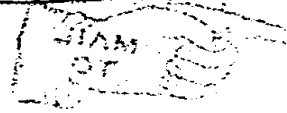
066-0036



5627 S. MERRIMAC  
Chicago, IL 60638

Tax No. 19-17-111-036

The South 1/2 of the North 1/2 of Lot 2 in Block 3 in Frederick H. Bartlett's Garfield Ridge, being a subdivision of all that part of the West 1/2 of the West 1/2 of Section 17, Township 38 North, Range 13, East of the Third Principal Meridian, lying North of Indiana Harbor Belt Railroad (except the Northwest 1/4 of the Northwest 1/4 of the Northwest 1/4 of said section) in Cook County, Illinois



COOK COUNTY CLERK  
821 N. WABASH ST.  
CHICAGO, ILL. 60610  
TEL: 312-603-1000

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