# UNOFFICIAL COPY .....

#### RELEASE OF MECHANIC'S LIEN CLAIM

92094854

Pursuant to and in compliance with the ILLINOIS Statute relating to Mechanic's Liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Mid Res. Inc., does hereby acknowledge satisfaction or release of the Mechanic's Lien Claim against Roosevelt University and Stanmar, Inc., for Thirty Eight Thousand, Eight Hundred Eleven and 00/100 (\$38,811.00) dollars, on the following described property to wit:

> Parts of Lots 6 & 7 in Block 9 of fractional Section 15. Twsp 39N, Range 14. East of the Third Principal Meridian, surveyed and subdivised by the Board of Canal Commissioners pursuant to Law in the Month of April, Year of 1836, recorded June 13, 1986. Ante-Fire re-recorded Scotember 24, 1877 as Document #151609, in Cook County, IL Permanent Real Estate Index Numbers: 17-15-109-006, 17-15-109-007

Commonly known as Marvin A. Moss Student Center, 425 South Wabash, Chicago, IL 60605

which claim for lien was filed in the office of the Cook County Recorder on January 3, 1991 as document number 91004390.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 10th day of December, 1991.

Hid Res. Inc.

92004854

BY:

ALLAN A/ POPPER

Attorney and agent for

Mid Res. Inc.

G-31082-91-1

STATE OF ILLINOIS )

92004854

SS:

COUNTY OF COOK

DEPT-02 FILING

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\$1708 \$ B. \*-92-004854

COOK COUNTY RECORDER

I, SUSAN C. FABISH, in and for the County in the State aforesaid, do hereby certify that ALLAN R. POPPER, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and knowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 10th day of December, 1991.

OFFICIAL SEAL SUSAN C. FABISH NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 5/3/9545AN

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Property of Cook County Clerk's Office

#### **UNOFFICIAL COPY**

This instrument was prepared by: ALLAN R. POPPER POPPER & WISNIEWSKI One North LaSalle Street Suite 3300 Chicago, Illinois 60602

Mail released document: ALLAN R. POPPER POPPER & WISNIEWSKI One North LaSalle Street County Clark's Opened 854 Suite 3300 Chicago, Illinois 60602

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Property of Cook County Clark's Office ACHERIC CONTRACT