UNOFFICIAL COPY

## EXEMPT AND ABI TRANSFER DECLARATION STATEMENT REQUIRED UNDER PUBLIC ACT 87-543 COOK COUNTY ONLY

92005648

The SELLER or his agent hereby certifies that, to the best of his/her knowledge, and the BUYER or his agent hereby certifies that, to the best of his/her knowledge, that the name of the buyer shown on the deed is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

SEKLER OR AGENT

FUYER OR AGENT

State of Illinois)

County of Cook )

Subscribed and sworn to before me this  $\ensuremath{\mathscr{Q}}$ 

My Commission Expires:

Notary Public

MICHAELS ROLLINGS
MICHAELS ROLLINGS
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My Contain of Express 3/10/92

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantes shall be quilty of a Class C mindemanns for the first offense and of a Class A misdementor for subsequent offenses.

THE GRANTOR, Intercounty Judicial Bales Corporation, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of an Order Appointing Selling Officer and a Judgment of Foreclosure and Sale entered by the Circuit Court of Cook County, Illinois on May 23, 1991 in Case No. 91 CH 00914 entitled Equitable vs. Abston and pursuant to which the premises hereinafter described were sold at public sale pursuant to notice given in compliance with Sec. 15-1507(c) of the Illinois Mortgage Foreclosure Law by said grantor on November 6, 1991 does hereby grant, transfer and convey to The Secretary of Housing and Urban Development the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

LOT 2 IN FURNER'S RESUBDIVISION OF LOT 12 TO 45, INCLUSIVE, IN BLOCK 1 IN THE SUPDIVISION OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

. DEPT-01 RECERDING

\$23.0

T\$555% TRAN 6088 01/06/92 16:45:00 Commonly known as 1239 N. Lorel Ave., Chicago, IL 60,65%.: F \*-92-005648 COOK COUNTY RECORDER

P.I.N. 16-04-105-023.

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary, this December 2, 1991.

INTERCOUNTY JUDICIAL SALES CORPORATION

State of Illinois, County of Cook ss, I, Antoinette M. Nasca, a Notary Public, in and for the County and State afcresaid, do hereby certify that Nathan H. Lichtenstein personally known to me to be the President of the Intercounty Judicial Sales Corporation, and Andrew D. Schusteff personally known to me to be the Secretary of said corporation, and personally known to me to be the persons whose names are subscribed to the foregoing deed, appeared before me this day in person and severally acknowledged that as such President and Secretary they signed and delivered the said deed pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. CANTOINETTE M. NASCA ENCTARY PUBLIC STATE OF ILL NOW

Given under my hand and seal, this December 2, 1991.

Commission expires May 18, 1993.

Youten M. Masca

/Notary Public

92005648

This deed was prepared by Andrew D. Schusteff, 120 West Madison Street Chicago, Illinois 60602.

## RETURN TO:

Pierce & Associates 18 South Michigan Avenue Suite 1200 Chicago, Illinois 60603

This deed is exempt from tax under the provisions of Ill. Rev. Stat., ch. 120, Section 1004(m). 1004(m).