#### AFFIDAVIT OF NOTIFICATION

#### OF RELEASE OF LIEN OR MORTGAGE

I, RONGLD J. STUGGE (Name and Title)	, being first duly sworn
upon oath, states:	
1. That notification was given to	at at
	who are the owners of record
on Certificate No. 1107 733	, that a release of
document number	was presented for
filing on (Date) 1/22.	
2. That presentation to the Regist	rar for filing of a Release
of Lien or Mortgage would cause	the property to be withdrawn
from the Torrens system and rec	orded with the Recorder of
Deeds of Cook County.	Dr.
I, RONGLO J. STIGE, decl	
•	
that I have examined this form and	that all statements included
in this affidavit to the best of my	knowledge and belief are true,
correct, and complete.	95.
<del>, , , , , , , , , , , , , , , , , , , </del>	( Conall those
AIILA	inc / //
Subscribed and sworn to before me by the said <u>Konnilla la lind</u>	
19 G. day or Jen,	gerrennegerererennennennennenne,
9.7	"OFFICIAL SEAL" ZENAIDA DU CHAINE
Lande Muchani	Not my Public Cook County, Mannis 4 My Commission Lapines May 27, 1989 4
Notary Public	<del></del>
•	<b>42005683</b>

92005683

FORM 3001

# UNOFFICIAL COPY

#### AFFIDAVIT OF NOTIFICATION

#### OF RELEASE OF LIEN OR MORTGAGE

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× W
, 4 L'

Notary Public

FORM 3001

# ACTURENCE CURRENTED

44053-7 (1/74)\* CHICAGO, ILLINOIS 60646 3458 - Full Satisfaction and Release of Mortgage

### 92WNOTEF SOLLEGE OPY

#### And Release of Mortgage

Laun No. 8211-22

			LAIMII 110
NORWOOD FEDERAL SAVINGS	BANK	Division of Deerfield Federal	Savina
a corporation existing under the laws of the	United St	ates of America	

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ROBERT J. STAGG AND BARBARA L. STAGG, HIS WIFE

dott 122, ttt latt tal					
of the County of right, title, interest,	COOK , claim or demand wh	and State of natsoever it may have acqu		AANOIS by a certain Mort	, all the gage dated the
10TH day o	f Septemb	ER	, A.D. 1984 , and re	corded in the Reco	order's Office of
	COOK Cor	unty, in the State of	11	LINOIS	, in book
ofrec	o ds, on page	, as document No.	3394362	, and a cer	tain Assignment
of Rents dated the	day of		, 19	, and recorded in	the Recorder's
Office of	700	County, in the State	of		, in
	of records, on tage	, as document (	No.	, to the	oremises therein
INCLUSIVE AND PARK, BEING A RANGE 13 EAST THE EAST END O 31, TOWNSHIP 4 MERIDIAN AND P OF THE THIRL P 6440 N. NEW EN	Y F. WASHBURNS RILOTS 16 TO 22. J SUBDIVISION OF AL OF THE THIRD PRING F THE NORTH 1/2 O 1 MORTH, RANGE 1: ART OF SECTION 7 RINCIPAL MERIDIA	ESUBDIVISION OF LOTS TH INCLUSIVE, IN BI LL OF SECTION 6, TOWN, IPAL MERIDIAN (EXC OF THE NORTH EAST 1/ 3 EAST OF THE THIRD , TOWNSHIP 40 NORTH, N, IN CONTOUNTY, IN	OCK 47 IN NORWO NOSHIP 40 NORTH, CEPT 30 ACRES OF 4 ALSO PART OF PRINCIPAL DEFT RANGE 13, ENER LLLINOIS. \$51	T SECTION -01 RECURDING 65 TRAN 5958 (	200568 <b>3</b> \$23,50 \$1/06/92 10:24:00 \$2 - ロロラム83 ROER
State of 1 appertaining.	ITY of LLINOIS EREOF, the said corpu	CHICACO , together with d	, County of the appurtenances an tever: to be hereto aff		
signed to these preser	· .	·		SISTANT	Secretary, this
			19 91		·
8TH day of	O. TOBER	NORWOOD FEDERA	CVA.	NIK	
ATTEST:	Lenciza	Division of Decrined I		92.	005883
STATE OF LLL	INOIS	ss. I, CARIE M.	ASSISTANT VICE FIORITO	Pro the under sened,	esident a Notary Public
COUNTY OF C	OOK .	,		C	
in and for said County	y, in the State aforesaid,	DO HEREBY CERTIFY TH	AT STEVE J.	MYDA	
a corporation, and Secretary of said cor instrument, appeared said instrument as s pursuant to authorit	PAMELA SCHMALZI poration, and personally before me this day in p uch officers of said con y, given by the Hoard of	OD FEDERAL SAVING	ually known to me to be not persons whose named added that as such offine porate seal of said a tion as their free and	es are subscribed to icers, they signed as corporation to be a	'ANT' the foregoing ad delivered the ffixed thereto,
GIVEN under my har	nd and Notarial Scal this	8TH day of	OPTOBEM,	/	. 19 - 9.1
THIS INSTRUMENT	WAS PREPARED BY: ANI		Noti	ry Public	
For the prote	ection of the o	wner, this releas	e shall be fil	ed with the	recorder
		hhemmortgage or			
	5813 G. Mid.WALC	106 A. R 60646	NOTARY PUBLIC, STA	ate of Illinois	

My Undanission Espires 4/3/93

## **UNOFFICIAL COPY**

Burbon Stays (6440 N. new England Chigo. Il. 6063)