

Know All Men by These Presents, THAT THE FLEET FINANCE, INC.

a corporation organized and existing under and by virtue of the Laws of the State of ATLANTA, GA.

for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

MIKE JOSIM AND RITTA JOSIM, HIS WIFE

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE

deed bearing date the 16TH day of DECEMBER A.D. 1988, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS

in Book No. of on page as Document No.

88587740/89118428, to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

LOT 12 IN BLOCK 2 IN BEN SEARS SKOKIE TOWERS, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.L.N.: 10-16-212-065-000

C.K.A.: 9436 KARLOV, SKOKIE, IL.

DEPT OF RECORDINGS \$15.00
11:08:00 TRAN 8678 01/06/92 11:16:00
92-003817
COOK COUNTY RECORDER

This release is made, executed and delivered pursuant to authority given by (1) BOARD OF DIRECTORS of said corporation (2)

IN TESTIMONY WHEREOF, The said FLEET FINANCE, INC. hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE President, and attested by its Secretary, this 17TH day of DECEMBER A.D. 1991.

By VICE President.

Attest: Antoinette M. Lee WITNESS

STATE OF ILLINOIS County of LAKE

I, COLLEEN R. PALMER in and for said County in the State aforesaid, DO HEREBY CERTIFY, That BRIAN J. TANNER personally known to me to be the VICE President of the FLEET FINANCE, INC. and N/A

personally known to me to be the Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and Secretary, they signed and delivered the said instrument of writing as VICE President and as Secretary of said Corporation, and caused the seal of said

Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 17TH day of DECEMBER A.D. 1991.

COLLEEN R. PALMER MY COMMISSION EXPIRES 2/16/92

Colleen R. Palmer

- (1) "The Board of Directors" or "Article 111 Section 801 of the By-Laws". (2) "At a regular (or special) meeting thereof held on the day of A.D. 1991 at o'clock M."

1506

92005817

THIS DOCUMENT WAS PREPARED BY: ANTOINETTE M. LEE FLEET FINANCE, INC. 328 S. GREEN BAY RD., WAUKEGAN, IL. 60085

UNOFFICIAL COPY

No. \_\_\_\_\_

RELEASE OF MORTGAGE  
BY CORPORATION

TO

STATE OF \_\_\_\_\_ )

Iss. No. \_\_\_\_\_

County )

This instrument was filed for record in the Recorder's

Office of \_\_\_\_\_ County

aforsaid, on the \_\_\_\_\_ day of \_\_\_\_\_

19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and

recorded in Book \_\_\_\_\_ of \_\_\_\_\_

on Page \_\_\_\_\_

RECORDER

Property of Cook County Clerk's Office

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