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92005241

Wood Dale, IL 60191
1-800-333-4215

Household
Mortgage Services

1992 JAN -6 AM 11: 12

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Phyllis Chapman

ILLINOIS
RELEASE DEED
Loan No.: 967357-5
PIF: 11-12-91

Prepared by: PHYLLIS CHAPMAN
Household Mortgage Services
180 Mittel Drive
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: CARY B. EDGAR AND JULIE W. EDGAR, HUSBAND AND WIFE

Name of Mortgagee:
HORIZON FEDERAL SAVINGS BANK
The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:
DOC 86314081, MTG. DATE 7-18-86

Address of Property: 700 Willow Tree
Glencoe IL 60022

Tax ID No.: 04-12-215-005-0000

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT 'A' MADE
A PART HEREOF

Dated: December 09, 1991

HOUSEHOLD BANK, F.S.B.

Carol Stitt
CAROL STITT, Asst. Vice President

State of Illinois)
County of DuPage)

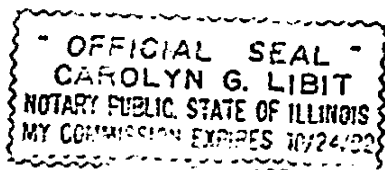
On December 09, 1991 before me, the undersigned, a Notary Public in and for
said State, personally appeared Carol Stitt, personally known to me
or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.
In witness whereof, I have hereunto set my hand and affixed my
notarial seal this December 09, 1991.

Carolyn G. Libit
Notary Public/Commission Expires: CAROLYN G. LIBIT, 10-24-92

When recorded, please return to: Cary B Edgar
121 Hogarth Lane
Glencoe

IL 60022

IL501



BOX 15

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SMC Loan No. _____

A Division of
Household Bank, f.s.b.
100 Mittel Drive
Wood Dale, Illinois 60191
1-800-333-4215

Household
Mortgage Services

Loan No.: 967357-5

PIF:

ATTACHMENT 'A'
LEGAL DESCRIPTION

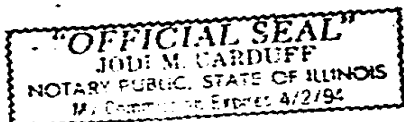
LOT 4 IN BLOCK 1 IN STRAWBERRY HILL SUBDIVISION BEING SUBDIVISION OF THE NORTH
WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 12 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Board of Directors and said DIANE R. STARK and LAURELL V. SLECHTA
acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and
purposes therein mentioned.

GIVEN under my hand and notarial seal this 2ND day of DECEMBER A.D. 19 91



Jodi M. Carduff
Notary Public, JODI M. CARDUFF

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1 2 3 4 5 6 7 8 9 0

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LOT 4 IN BLOCK 1 IN STRAWBERRY HILL SUBDIVISION BEING SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGAL DESCRIPTION
ATTACHMENT 'A'

Loan No.: 967357-5
PIF:

Household
Mortgage Services

A Division of
Household Bank, F.S.B.
100 Main Drive
Wood Dale, Illinois 60191
1-800-333-4215

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