

UNOFFICIAL COPY

Property of Cook County Clerk's Office

----- LOT TWENTY----- (17)-----

9200662

-----In Block Three (3), in Pleasant Heights, Mount Prospect, being a Subdivision of Lots
Three (3) and Four (4) in Oohlerking's Division of Land, in the South East Quarter (1)
of Section 12, Township 41 North, Range 11, East of the Third Principal Meridian-----

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100,000.00

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due, and any liens in favor of the Bank, including a first mortgage on the Property in favor of Bank with a balance of \$ 79,653.25;

WHEREAS, at the request of the Borrower, the Bank is willing to amend the Note as provided below, and the parties wish to affirm that the Note as so amended is secured by the lien of the Mortgage and to confirm that all references to the Note and underlying indebtedness in the Mortgage shall henceforth stand as reference to the Note and underlying indebtedness as hereby amended;

NOW, THEREFORE, for valuable consideration, the receipt and adequacy of which are hereby acknowledged, the parties hereto agree as follow:

1. The (new) scheduled maturity date of the Note shall be October 1, 1996, the (new) interest rate on the Note shall be 8.125 % per year and the (new) principal of the Note shall be \$ 79,653.25, being payable in monthly installments of interest and principal combined of \$ 672.46 each on the 1st day of each month, with a final payment of all principal and interest being due and payable on October 1, 1996. As a precondition to the effectiveness of this Agreement, the Borrower shall pay all accrued but unpaid interest on the Note through the date of this Agreement.
2. The Bank agrees on behalf of itself and of any subsequent holder to mark the Note so as to reflect the terms of this Agreement before transferring or negotiating the same.
3. The Borrower agrees and confirms that the lien of the Mortgage shall secure the Note as hereby amended to the same extent as if the Note as amended were set forth and described in the Mortgage.
4. All of the terms and conditions of the Note and the Mortgage, including without limitation the release and waiver of homestead rights (which the Borrower hereby confirms is effective as to the Note and Mortgage as hereby modified), shall stand and remain unchanged and in full force and effect and shall be binding upon them except as and if expressly modified by this Agreement.
5. This Agreement shall be governed by the internal laws of the State of Illinois, shall bind the parties and their respective heirs, personal representatives, executors, successors, and assigns. IF TWO OR MORE PERSONS OR ENTITIES COMPRISE THE BORROWER, THEIR OBLIGATIONS HEREUNDER ARE JOINT AND SEVERAL.

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IN WITNESS WHEREOF, the parties hereto have duly executed this Amendment as of the day and year first above written.

Attest:

~~Assistant Secretary~~

~~BORROWER~~

~~as trustee as aforesaid~~

~~By:~~

~~Its:~~

W. John Kolasinski

Eva T. Kolasinski

NORTHERN TRUST BANK/O'HARE N.A.

Attest:

~~Assistant Secretary~~

By:

Joseph J. Molinski

Its:

Executive Vice President

STATE OF ILLINOIS)

COUNTY OF Cook)^{ss}

I, Pattie Chrop, a Notary Public in and for said County, in the State aforesaid, do hereby certify that W. John Kolasinski and Eva T. Kolasinski personally appeared before me and acknowledged that (s)he (they) executed and delivered the foregoing instrument as his (her) (their) their free and voluntary act for the use and purposes therein set forth.

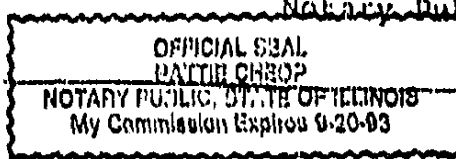
Given under my hand and notarial seal this 17th day of October, 1991.

(SEAL)

Pattie Chrop

Notary Public

My Commission Expires:



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STATE OF ILLINOIS)

COUNTY OF Cook)^{SS}

I, Pattie Cheop a Notary Public in and for said County, in the State aforesaid, do hereby certify that Joseph J. Zielinski, Executive Vice President of NORTHERN TRUST BANK/O'HARE N.A., and Thomas V. Hughes, Assistant Secretary of NORTHERN TRUST BANK/O'HARE N.A., who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Executive Vice President and such Assistant Secretary and are personally known to me to be such Executive Vice President and such Assistant Secretary, appeared before me this day in person and acknowledged that they respectively signed and delivered and attested the said instrument as their free and voluntary act as such Executive Vice President and such Assistant Secretary, as aforesaid, and as the free and voluntary act of NORTHERN TRUST BANK/O'HARE N.A. for the uses and purposes therein set forth.

Given under my hand and notarial seal this 17th day of October, 1991.

(SEAL)

Pattie Cheop
Notary Public

My Commission Expires:

OFFICIAL SEAL
PATTIE CHEOP
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 10-20-93

THIS INSTRUMENT WAS PREPARED BY AND MAIL TO:
NORTHERN TRUST BANK/O'HARE N.A.
Attention: Darla Craig
1501 Woodfield Road
Schaumburg, Illinois 60173
Telephone (312) 517-8800

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. DEPT-01 RECORDING \$29.00
. T#5555 TRAN 6005 01/06/92 12:29:00
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. COOK COUNTY RECORDER

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