

# UNOFFICIAL COPY

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

RELEASE OF MORTGAGE  
LOAN NO. 49134927

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."**

Accom # 106131 G.I.T.

KNOW ALL MEN BY THESE PRESENTS That

92006909

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

SUCCESSOR BY MERGER WITH OAK LAWN FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

EDWARD L. JOHNSON AND VIOLA JOHNSON, HIS WIFE

all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded ~~XXXXXX~~ in the Recorder's/ ~~XXXXXX~~ office of COOK County, Illinois, in Book -----, on page -----, as Document No. 22890920 to the premises therein described to-wit:

LOT 168 IN CHIPPEWA RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 5852 WEST 126TH STREET  
ALSIP, ILLINOIS 60658

DEPT-01 RECORDING \$23.50  
T43333 TRAN 6278 01/06/92 13:06:00  
#9198 # \*-92-006909  
COOK COUNTY RECORDER

TAX I. D. NO.: 24-29-410-036-0000

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IN TESTIMONY WHEREOF, THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested to by its Assistant Secretary, this 20TH day of JUNE 19 91

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

By Richard [Signature] Vice-President

Attest: [Signature] Assistant Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY"

K. GRUZALSKI  
Bell Federal Savings and Loan Association 79 West Monroe Street Chicago, Illinois 60603

Drum E. Helficker  
Notary Public

Mail to:

Edward L. Johnson  
5852 W 126th St  
Alsip IL 60658



Recorder's Box No. \_\_\_\_\_

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