

UNOFFICIAL COPY

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PREPARED BY  
TONI A. DUBMAN  
1375 SCHAUMBURG ROAD-SUITE 220  
SCHAUMBURG, ILLINOIS 60194

0 7 3 5 0

92007850

AND WHEN RECORDED MAIL TO

FIRST SUBURBAN MORTGAGE CORPORATION

1375 SCHAUMBURG ROAD-SUITE 220  
SCHAUMBURG  
ILLINOIS 60194

*Attn: Toni A. Dubman*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRST AMERICAN MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS  
4604 DUNDAS DRIVE, GREENSBORO, NORTH CAROLINA 27407  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 19, 1991  
executed by  
WILLIAM F. PALM AND JOYCE A. PALM, HUSBAND AND WIFE

to FIRST SUBURBAN MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1375 SCHAUMBURG ROAD-SUITE 220  
SCHAUMBURG, ILLINOIS 60194

92007850

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.  
COOK County Records, State of ILLINOIS 92007849

described hereinafter as follows:  
LOT 491 IN GEORGE F. KOESTER AND COMPANY'S FIRST ADDITION TO  
SAUGANASH, A SUBDIVISION IN CALDWELL'S RESERVE IN TOWNSHIP 40  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING  
TO THE PLAT THEREOF RECORDED NOVEMBER 18, 1927, AS DOCUMENT  
9845140, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDINGS \$23.00  
T#1111 TRAN 2957 01/06/92 15:38:00  
#6337 + A #92-007850  
COOK COUNTY RECORDER

13-03-303-015

92007850

Commonly known as:  
5929 NORTH KNOX, CHICAGO, ILLINOIS 60646  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

FIRST SUBURBAN MORTGAGE CORPORATION

On DECEMBER 19, 1991 before me, the  
(Date of Execution)

BY: ANGELO CUSINATO  
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared ANGELO CUSINATO  
known to me to be the PRESIDENT  
and JACK CERAULO

BY: JACK CERAULO  
ITS: VICE PRESIDENT

known to me to be VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:

" OFFICIAL SEAL "  
TONI A. DUBMAN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10/25/95

Notary Public *Toni A. Dubman*  
My Commission Expires 10-25-95 (COX) County.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 334

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