KNOW ALL MEN BY THESE PRESENTS, that the undersigned, MARILYN J. CAMPBELL

92008808

in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, in hand paid, the receipt whereof is hereby acknowledged, do hereby sell, assign, transfer and set over unto AETNA BANK

its successors and/or its assigns, a corporation organized and existing under the laws of the

THE STATE OF ILLINOIS (hereinafter referred to as the Association) all the rents, issues and profits now now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of or any agreement for the use or occupancy of any part of the following described premians:

## SEE ATTACHED RIDER

Commonly Known as: 843 WEST WRIGHTWOOD, CHICAGO, ILLINOIS 60614 14-29-416-021

It being the intention of he undersigned to heraby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Association whether the said leases or agreements may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Association under the power herein granted.

The undersigned do hereby irrevocable appoint the said Association their agent for the management of said property, and do hereby authorize the Association to let and re-let said premises of any part thereof, according to its own discretion, and to bring or defend any suits in connection with said premises in its own name or in the names of the undersigned, as it may consider expedient, and to make such repairs to the premises as it may down proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby ratifying and confirming anything and everything that the Association may do.

it being understood and agreed that the said Association shall have the power to use and apply said evails, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to the said Association, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses and thrican and management of said premises, including taxes and assessments which may in its judgment be deemed proper and advisable, hereby retifying and confirming all that said Association may do by virtue hereof. It being further understood and agreed that in the event of the exercise of his assignment, the undersigned will pay rent for the premises occupied by them at a rate per month fixed by the Association, and a failure on their part to promptly pay said rent on the first day of each and every month shall, in and of itself constitute a forcible entry and detainer and the Association may it its own name and without any notice or demand, maintain an action of forcible entry and detainer and obtain possession of said premises. This assignment and power of attorney shall be binding upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be construed as a covenant running with the land, and shall continue in full force and effect until all of the indebtedness and limitation of the undersigned to the said Association shall have been fully paid, at which time this assignment and power of attorney shall terminate.

It is understood and agreed that the Association will not exercise any of its rights under this Assignment until after default in the payment of any indebtedness or liability of the undersigned to the Association.

IN WITNESS WHEREOF, the undersigned have hereunto set their OCTOBER A.D. 1991	hands and soals, this 25TH day of
(SEAL)	MARILIN J. CAMPBELL (SEAL)
(SEAL)	(SEAL)
STATE OF ILLINOIS  COUNTY OF A LOCAL AND BOOK AN	tary Public in and for said County, in the State aforesaid,
personally known to me to be the same person whose name before me this day in person, and acknowledged that HE/SHE HIS/HER free and voluntary act, for the uses and purposes the GIVEN under my hand and Notarial Seal, this day o	signed, sealed and delivered the said instrument as erein set forth.

CARCOLL

**DPS 578** 

NOTARY PUBLIC, STATE OF ILLINOIS

My Commitmum Expires 8/8/92

## **UNOFFICIAL COPY**

DPS 831

CHICAGO, ILLINOIS 60614 S401 NOKTH HALSTED AETUA BANK RECORD AND RETURN TO:

> CHICAGO, IL 60614 BRIAN GORDON PREPARED BY:

> > T70-9T7-67-7T

Production County Clerk's Office

COOK COUNTY RECORDER 

> MERIDIAN, IN COOK COUNTY, ILLINOIS. SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL BLOCK IS IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF TOT 24 IN BLOCK 1 (OR NORTH 1/2) OF LILL AND DIVERSEY SUBDIVISION OF