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FULL SATISFACTION AND RELEASE OF MORTGAGE

Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto MARY ANN MITCHELL, DIVORCED AND NOT SINCE REMARRIED of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the 13TH day of NOVEMBER, A.D. 1989, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 89544791

described as follows, to wit:

SEE BELOW: PIN 15 21 212-058

CKA: 1456 GARDNER ROAD WESTCHESTER, IL 60153

situated in the City of WESTCHESTER, County of Cook and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this December 9, 1991.

Household Bank fsb,
A Federal Savings Bank

ATTEST:

[Signature]
P.H. Jones
Assistant Vice Secretary

COOK COUNTY
1992 JAN 7 AM 10:32

[Signature]
Marian C. Schneider
Assistant Vice President
92008177

STATE OF ILLINOIS
COUNTY OF DuPage

I, Elaine S. Pool, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Marian C. Schneider personally known to me to be the Assistant Vice President of Household Bank fsb, A Federal Savings Bank a corporation, and P.H. Jones personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this December 9, 1991.

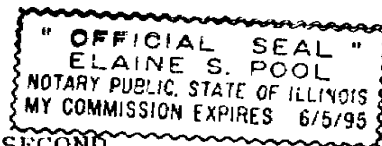
[Signature]
Notary Public

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This document was prepared by Faustina E. Zepeda
HOUSEHOLD FINANCE
961 WEIGEL DRIVE
P.O. BOX 8635
ELMHURST, IL 60126

HB

TAX PARCEL NUMBER: 15-21-212-058



LOT 489 AND 490 IN GEORGE F. NIXON AND COMPANY'S SECOND TERMINAL ADDITION TO WESTCHESTER A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 AND THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BOX 15

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Property of Cook County Clerk's Office

11/23/2015
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BOX 15

11/23/2015 11/23/2015