

UNOFFICIAL COPY

92008244

FOR THE PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEED IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

FULL SATISFACTION AND RELEASE OF MORTGAGE

23

KNOW ALL MEN BY THESE PRESENTS, FIRST FEDERAL OF ELGIN, F.S.A., A FEDERALLY CHARTERED ASSOCIATION EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA FOR AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED AND THE CANCELATION OF ALL THE NOTES THEREBY SECURED, AND FOR THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO RICHARD E. GIACOMINO AND NATALIE A. GIACOMINO, HIS WIFE, IN JOINT TENANCY OF THE CITY OF ARLINGTON HILLS, STATE OF ILL. ALL THE RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DATE OF 11-25-85 RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK OF RECORDS, ON PAGE AS DOCUMENT NO. 85306726, TO THE PREMISES THEREIN DESCRIBED, AS FOLLOWS, TO WIT:

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Unit Number 10 in the Ethan Allen Terrace Condominium as delineated on a survey of the following described parcel of real estate:

92008244

Lot 1 in Ethan Allen Terrace, being a resubdivision of Lot 2 in Block 4, Lots 1 and 2 in Block 5, Lots 1 and 2 in Block 6, and Lot 1 in Block 7 in Miner's Addition to the Town of Dunton, being a subdivision of the North 1/2 of the South East 1/4 of the South East 1/4 of Section 30, Township 42 North, Range 11 East of the Third Principal Meridian which survey is attached as exhibit A to the declaration of condominium recorded May 1, 1984 as document 2096584 together with its undivided percentage interest in the common elements, in Cook county, Illinois

PIN:
LOAI:
COM:

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CORPORATION HAS CAUSED ITS SEAL TO BE HERETO AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS VICE-PRESIDENT, AND ATTESTED BY ITS ASSISTANT SECRETARY ON 11-30-91.

FIRST FEDERAL OF ELGIN, F.S.A.

ATTEST:

SEAL

BY: Russell N. Esposito
RUSSELL N. ESPOSITO, ASST. SECY

BY: Gary H. Brandes
GARY H. BRANDES, VICE-PRESIDENT

STATE OF ILLINOIS JSS.
COUNTY OF KANE

I, DEE MAHLER, THE UNDERSIGNED,
A NOTARY PUBLIC IN AND FOR SAID

COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT GARY H. BRANDES PERSONALLY KNOWN TO ME TO BE THE VICE-PRESIDENT OF THE FIRST FEDERAL OF ELGIN, F.S.A., AND RUSSELL N. EBBOSITO TO PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY AND PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH OFFICERS OF SAID ASSOCIATION, THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AS SUCH OFFICERS OF SAID ASSOCIATION AND CAUSED THE ASSOCIATION'S SEAL TO BE AFFIXED THERETO, PURSUANT TO AUTHORITY, GIVEN BY THE BOARD OF DIRECTORS OF SAID ASSOCIATION, AS THEIR FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID ASSOCIATION, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 4th DAY OF December 1991.

SEAL



Dee Mahler
NOTARY PUBLIC

THIS DOCUMENT PREPARED BY: TRACY HAUGABOOK, FIRST FEDERAL OF ELGIN, F.S.A., 28 NORTH GROVE AVENUE, ELGIN, ILLINOIS 60120

92008244

73-21-469 Z No Abst 1/11

Mail To: **UNOFFICIAL COPY**

Eugene R Schreckmann
1655 S Arlington Hts Road
Suite 202
Arlington Hts. IL 60005

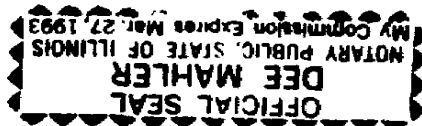
BOX 933 - TH

Property of Cook County Clerk's Office

020012574

UNOFFICIAL COPY

THIS DOCUMENT PREPARED BY: TRACY HAUGABOOK, FIRST FEDERAL OF ELGIN, F.S.A., 28 NORTH GROVE AVENUE, ELGIN, ILLINOIS 60120



NOTARY PUBLIC

SEAL

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS DAY OF

ASSOCIATION, FOR THE USES AND PURPOSES THEREIN SET FORTH. AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID GIVEN BY THE BOARD OF DIRECTORS OF SAID ASSOCIATION, AS THEIR FREE THE ASSOCIATION'S SEAL TO BE AFFIXED THERETO, PURSUANT TO AUTHORITY, THE SAID INSTRUMENT AS SUCH OFFICERS OF SAID ASSOCIATION AND CAUSED THAT AS SUCH OFFICERS OF SAID ASSOCIATION, THEY SIGNED AND DELIVERED APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, BE THE ASSISTANT SECRETARY AND PERSONALLY KNOWN TO ME TO BE THE PERSONALLY KNOWN TO ME TO BE THE VICE-PRESIDENT OF THE FIRST FEDERAL COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT GARY H. BRANDES

92008244

STATE OF ILLINOIS COUNTY OF KANE

BY: RUSSELL N ESPOSITO, ASST. SECY

GARY H. BRANDES, VICE-PRESIDENT

I, DEE MAHLER, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID

FIRST FEDERAL OF ELGIN, F.S.A.

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CORPORATION HAS CAUSED ITS SEAL TO BE HERETO AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS VICE-PRESIDENT, AND ATTESTED BY ITS ASSISTANT SECRETARY ON 11-30-91.

COMMONLY KNOWN AS: 417 W MINER ST TO ARLINGTON HTS IL 60005

LOAN NO: 895872-0 PIN: 03-30-418-052-1010, 1992 JAN 1 AM 11:48

2008244

HAVE

HIS WIFE, IN JO

KNOW ALL MEN BY THESE PRESENTS, FIRST FEDERAL OF ELGIN, F.S.A., A FEDERALLY CHARTERED ASSOCIATION EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA FOR AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND FOR THE SUM OF ONE DOLLAR, THE RECEIPT

23

92008244

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FULL SATISFACTION AND RELEASE OF MORTGAGE

AS P THEF AS I IN 1 RECD ACQI THE TEN QUI WHE

73-21-469 Z W abs T

UNOFFICIAL COPY

4829030

Property of Cook County Clerk's Office

BOX 993 - TH

Engora F Schickman
1655 S Arlington Hts Road
Suite 202
Arlington Hts, IL 60015

Mail Terminal