

PREPARED BY

UNOFFICIAL COPY

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GALLAGHER FINANCIAL  
7241 SOUTH WALKER AVENUE, SUITE 102A  
SOUTH MIAMI, FL 33143  
AND WHEN RECORDED MAIL TO

92009529

91068715

NAME: MERCHANTS MORTGAGE CORP.  
ADDRESS: 201 S. CAPITOL AVENUE  
CITY: INDIANAPOLIS, INDIANA 46205  
STATE:



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MERCHANTS MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 23rd, 1991 executed by GLORIA D. EGGERT, DIVORCED AND NOT SINCE REMARRIED

to MAJESTIC MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and who's principal place of business is 833 C SOUTH LAKE STREET RT 45, MUNDELEIN, ILLINOIS 60060 and recorded in Book/Vol. No. 92009528, page (n) as Document No. 92009528, COOK County Records, State of Illinois described hereinafter as follows:

1618 WEST ORCHARD PLACE, ARLINGTON HEIGHTS, 60005  
UNIT 1618A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ST. JAMES CONDOMINIUM AND COLINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88-310214, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 \$23.50  
T#7777 TRAN 2666 01/07/92 13:20:00  
#8026 \* -92-009529  
COOK COUNTY RECORDER

PIN#03-31-310-010-1028 VOL: 234

92009529

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF LAKE

MAJESTIC MORTGAGE CORPORATION

On 12-23-91 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared DAWN L. AUSTIN to me personally known, who, being duly sworn by me, did say that he/she is the ASS'T SECRETARY of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: Dawn L. Austin  
It's: ASS'T SECRETARY

By:  
It's:

Witness:

Witness:

Notary Public Helen M. Buland Lake County, IL  
My Commission Expires 4/13/92

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

GFS FORM #A106

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