BRIAN HELLGETH 2045 S. ARLINGTON HEIGHTS RD. -STE. 103 600056 ARLINGTON HEIGHTS, ILLINOIS

AND WHEN RECORDED MAIL TO

BRIAN FINANCIAL SERVICES, INC.

2045 S. ARLINGTON HEIGHTS RD.-STE.103 ARLINGTON HEIGHTS LILLINOIS 60005

num que decimiente de la compansa del la compansa de la compa

DEPT-01 RECORDING T\$3333 TRAN 6397 01/07/92 13:13:00 99425 C #-92-009684 county recorder

.... SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST AMERICAN MORTGAGE CORPORATION 4604 DUND'S DRIVE, GREENSBORO, NORTH CAROLINA 27407 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated. DECEMBER 27, 1991 executed by GARY J. SILVESTRI AND DAWN R. SILVESTRI, HUSBAND AND WIFE

to BRIAN FINANCIAL SERVICES, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 2045 S. ARLINGTON HEIGHTS RD. - STE. 103 ARLINGTON HEIGHTS, ILLINOIS 60005

and recorded in Book/Volume No. COOK

.pago(a) Sounty Records, State of ILLINOIS

,as Document \$2009683

described hereinafter as follows: LOT 20 IN BLOCK 7 IN THE URE ADDITION TO HOFFMAN ESTATES BEING A SUBDIVISION OF THE SOUTH WEST 1 1 OF THE NORTH WEST 1/4 OF SECTION 16 AND THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK Juny Clork COUNTY, ILLINOIS.

920091194

07-17-204-020

Commonly known as: 60174 885 NORTH DEXTER LANE, HOFFMAN ESTATES, ILLINOIS TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with Interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS COUNTY OF

My Commission Expires

On DECEMBER 27, 1991 (Onto of Execution)

- before me, the

undersigned, a Notary Public in and for said County and State, personally appeared THOMAS G. HELLGETH known to me to be the YICE PRESIDENT BRIAN M. HELLGETH known to me to be ASST. VICE-PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and scaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

County,

BRIAN FINANCIAL SERVICES, INC.

BY: THOMAS G. HELLGETH ITS: VICE PRESIDENT

BY: BRIAN M. HELLGETH ITS: ASST. VICE-PRESIDENT

WITNESS:

92009684

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28/40 (FISE)