

UNOFFICIAL COPY

NORWOOD FEDERAL SAVINGS BANK
1111 Milwaukee Avenue, Chicago, Illinois 60630
PHONE: 312-775-8900
a division of DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION

PT 1-10-912
92009771

RELEASE OF MORTGAGE

This instrument was prepared by
11 8320
Deerfield Federal
Savings and Loan Association
745 Deerfield Road
Deerfield, IL 60015

KNOW ALL MEN BY THESE PRESENTS, that NORWOOD FEDERAL SAVINGS BANK, (a division of Deerfield Federal Savings and Loan Association, an Illinois Corporation) a corporation organized and existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto William Keller, divorced and not since remarried

County of Cook
and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 8th day of December, A.D. 1984, and recorded in the Recorder's office of Cook, County in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 27372181 and a certain Assignment of Lien's bearing the date the _____ day of _____, A.D. 19____, and recorded in the Recorder's office of _____ County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. _____, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Unit "6564-3 East" in Roscoe Woods Condominium, as delineated on Survey of part of the right of way 50 feet wide and part of the right of way 66 feet wide in Section 19, Township 40 North, Range 13 East of the Third Principal Meridian, conveyed to the Chicago Suburban Railway Company by Deed recorded as Document Number 421,103, also part of Lot 9 in Block 8 in Oliver L. Watson's Maple Grove Addition to Chicago, a subdivision of that part of the Southeast 1/4 which lies East of the Right of Way of the Chicago, Milwaukee and St. Paul Railroad Company and North of the South 90 acres of sold quarter of Section 19, Township 40 North, Range 13 East of the Third Principal Meridian, also Lot 9 in John Wilkman's Small Addition to Chicago in the Southeast 1/4 of Section 19, Township 40 North, Range 13 East of the Third Principal Meridian, all in Cook County, Illinois (hereinafter referred to as Parcel) which Survey is attached as Exhibit A to Declaration of Condominium made by Citizens Bank and Trust Company (Corporation), as Trustee under Trust Agreement dated April 21, 1972 and known as Trust Number 661-1721 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 22,894,795, together with its undivided percentage interest in said Parcel (excepting from said Parcel all the property and space comprising all the Units thereof as defined and set forth in said Declaration and Survey), in Cook County, Illinois.

PIN 13-19-412-032-1024

\$23.00
7-1-92 13:20:00
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IN TESTIMONY WHEREOF, the said DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 9th day of December, A.D. 1991.

DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION
By James A. Miller Senior VICE PRESIDENT
James A. Miller ASSISTANT SECRETARY
Attest Ginger D. Tracz SECRETARY
Ginger D. Tracz

STATE OF ILLINOIS,)
COUNTY OF LAKE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and assistant Secretary of DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth; and the said Assistant Secretary, as custodian of the corporate seal of said Association to be affixed to said instrument as said assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth.

given under my hand and Notarial Seal

Notary Public _____
Date _____ Patricia Rossi
My Commission Expires 2/10/94

My Commission expires:

Deliver to:

Box 283

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Property of Cook County Clerk's Office

MAIL TO
BOX 283

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I, the undersigned, a Notary Public in and for the County and State
of Florida, do hereby certify, that the above named Vice President and
Assistant Secretary of INTERSTATE INDUSTRIAL SAVINGS AND LOAN
ASSOCIATION, herein known to me to be the same persons
whose names are subscribed to the foregoing instrument as true
principals and Assistant Secretaries respectively, appearing before this
day in person and acknowledge that they signed and delivered the above
instrument in their own free and voluntary act and in the free and
natural exercise of their judgment.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this
day of July, in the year of our Lord One thousand nine hundred and forty-five.

STATE OF ILLINOIS.)
COUNTY OF LAKE.)
SS

PIN 13-19-412-032-1024

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Lillian, as follows, to

This instrument was prepared by
7th 8320 Dearfield Federal Savings and Loan Association
745 Deepfield Road Hazelton, Pa.
60015

RELEASE OF MORTGAGE

A DIVISION OF DEFERRED FEDERAL SAVINGS AND LOAN ASSOCIATION

HOME! 312-775-0900

NATIONAL CONFERENCE ON FINANCIAL INCLUSION

TL460028

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