

UNOFFICIAL COPY

92009785

51282628  
MR

CAROL NORDSTROM  
5250 N. HARLEM AVENUE  
CHICAGO, ILLINOIS 60656

DEPT-01 RECORDINGS \$23.50  
T41111 TRAN 3051 01/07/92 13:29:00  
\$6499 & A \* - 92 - 009785  
COOK COUNTY RECORDER

AND WHEN RECORDED MAIL TO

COLUMBIA NATIONAL BANK  
OF CHICAGO  
5250 N. HARLEM AVENUE  
CHICAGO  
ILLINOIS 60656

92009785

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

INDEPENDENCE ONE MORTGAGE CORPORATION  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 23, 1991  
executed by  
ANDRZEJ BORYSZEWski, BACHELOR AND JANINA AWGUSTYNOWICZ, SPINSTER

to COLUMBIA NATIONAL BANK OF CHICAGO  
a corporation organized under the laws of UNITED STATES OF AMERICA  
and whose principal place of business is 5250 N. HARLEM AVENUE  
CHICAGO, ILLINOIS 60656  
and recorded in Book/Volume No. \_\_\_\_\_ (page(s)) \_\_\_\_\_, as Document No.  
COOK County Records, State of ILLINOIS

92009784

described hereinafter as follows:  
LOT 13 ~~INXBBKSKXY~~ IN C. W. DYNIEWICZ'S RESUBDIVISION OF BLOCK 1  
OF ANGELINE DYNIEWICZ'S PARK, A SUBDIVISION OF THE NORTHEAST  
1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 40 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

13-08-305-031

Commonly known as:  
5118 NORTH AUSTIN AVENUE, CHICAGO, ILLINOIS 60630  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

COLUMBIA NATIONAL BANK  
OF CHICAGO

On DECEMBER 23, 1991 before me, the  
(Date of Execution)

*Thomas P. Burke*  
BY: THOMAS P. BURKE  
ITS: VICE PRESIDENT

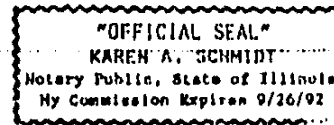
undersigned, a Notary Public in and for said County and State,  
personally appeared THOMAS P. BURKE  
known to me to be the VICE PRESIDENT  
and PETER A. VOLPE  
known to me to be ASSISTANT VICE PRESIDENT

*Peter A. Volpe*  
BY: PETER A. VOLPE  
ITS: ASSISTANT VICE PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

*Carol Nordstrom*  
WITNESS: CAROL NORDSTROM

Notary Public *Karen A. Schmidt*  
My Commission Expires \_\_\_\_\_ County, \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

*[Handwritten Signature]*