92009158

DEPT-01 RECORDING

723.0 T\$5555 TRAN 6158 01/07/92 12:12:00 \$5635 \$ E. ₩-92-009158 COOK COUNTY RECORDER

RELEASE DEED 36-55675

THE ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS,
ThatLASALLE BANK LAKE VIEW, TRUSTEE
3201 N. ASHLAND AVE., CHICAGO, IL 60657
of the County of COOK and State of ILLINOIS for and in consideration of one dollar, a
for other good and valuable considerations, the receipt whereof is hereby acknowledged, do here
remise, release, convey and quit-claim unto
heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoe  THEY may have acquired in, through, or by a certain TRUST DEED, bearing date
7TH day of MARCH , 19 88 , and recorded in the Recorder's Off
of <u>COOK</u> County, in the State of <u>ILLINOIS</u> in Book N/A of N/A page N/A
as Document Number3740614, to the premises therein described, situated in
County of <u>COOK</u> , State of <u>ILC' OIS</u> , as follows, to wit:
, as follows, to wit.
PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.
7833 S. VERNON
20-27-42:5-013 together with all the appurtenances and privileges thereunto belonging or appertaining.
WITNESS MY hand and seal this day of DECEMICE. 19 91
By: Inthony Thous MP (SEA
(SEA
STATE OF ILLINOIS
COUNTY OF SS 92009158
NANCY BEISZCZAD
a notary public in and for the anid County, in the State aforesaid, DO HEREBY CERTIFY ANTHONY L. THOMAS, AVE
personally known to me to be the same person whose name subscribed to
E. Block Andrews loregoing Instrument, appeared before me this day in person, and acknowledged that
signed, sealed and delivered the said instrument as <u>his</u> free and volunt act, for the uses and purposes therein set forth.
Given under my hand and official NOTARIAL seat, this 5TR
day of DECEMBER 19 91
Commission extres

## **UNOFFICIAL COPY**

200915A

Property of County Clark's