## UNOFFICIAL: COPY

92010011

Loan # 10036510 PIN # 14-05-403-022-1076 Pool #190145

**IIJJNOIS** 

## ASSIGNMENT OF MORTGAGE

THIS CERTIFIES, That the Mortgage executed by EDNA L. JOHNSON, UNMARRIED, HAVING NEVER BEEN MARRIED to CITIBANK, FEDERAL SAVINGS BANK on JUNE 21, 1990, calling for \$46,000.00 (FORTY SIX THOUSAND AND 00/100) dollars and duly recorded on JULY 2, 1990, as Instrument No. 20315745, in Mortgage Record No. XX on page XX of the records of COOK County, State of ILLINOIS is hereby assigned for value received to SECURITY PACIFIC NATIONAL TRUST State of ILIJNOIS is hereby assigned for value received to SECOND TOWN TOWN TOWN AS TRUSTER, 2 RECTOR STREET, CORPORATE TRUST DIVISION, NEW YORK, NEW YORK 10006.

13.00

14.00

15.00

15.00

16.00

17.00

16.00

17.00

16.00

17.00

16.00

17.00

16.00

16.00

17.00

16.00

17.00

16.00

17.00

16.00

17.00

17.00

17.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

18.00

PROPERTY ADDRESS: 5801 NORTH SHERIDAN ROAD-UNIT 5E, CHICAGO, ILLINOIS 60660

IN TESTIMONY VALPEOF, The said CITIBANK, FEDERAL SAVINGS BANK, as successor in interest to CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, a Federal Savings Bank with its principal office located in Oakland, California, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and Attested by its Assistant Secretary, October, 1991.

ATTESTED:

-004 Co. MARCIA LUNDBERG ASSISTANT SECRETARY CITICORP MORTGAGE, INC. ATTORNEY-IN-FACT FOR CITIBANK, FEDERAL SAVINGS BANK

CITIBANK, FEDERAL SAVINGS BANK AS SUCCESSOR IN INTEREST TO CITICORP SAVINGS OF ILLINOIS, A FEDERAL-SAYINGS AND LOAN ASSOCIÁTION

KENNETH J. CANIEL, VICE PRESIDENT

CITICORP MORTGAGE, INC. ATTORNEY-IN-FACT FOR

CYTBANK, FEDERAL SAVINGS BANK

92010011

STATE OF MISSOURI COUNTY OF ST. LOUIS

I, the undersigned, a Notary Public in and for the County and State, aforegold do hereby certify that KENNETH J. GANIEL, as Vice President and MARCIA LUNDBERG, v. Assistant Secretary of CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FEDERAL SAVINGS BANK, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act and as the free and voluntary act of earl Corporation under authority only vested in them by the said Corporation's Board of Directors for the purpose and uses therein set forth.

Given unto my hand and notarial seal, October 3, 1991.

NOTARY PUBLIC

MY COMMISSION EXPIRES:

PREPARED BY: athu Kwatas KATHY KUESTER 15851 CLAYTON ROAD **BALLWIN, MO. 63011** 

KK/IL2.30

Commence of the property of th

Citicorp Mortgage, Inc. P.O. Box 790021 M. S. 321 St. Louis, MO 63179-0021 Altn: Document Collection

Property of Cook County Clerk's Office

## UNOFFICIAL COPYA 5

LEGAL DESCRIPTION RIDER

UNIT SE AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 10 AND 11 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 21 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, THE EASTERLY LINE OF SAID PREMISES BEING THE WEST LINE OF LINCOLN PARK AS ESTABLISHED BY DECREE OF CIRCUIT COURT OF COOK COUNTY, ILLINOIS ENTERED MAY 26, 1926 IN CASE B 129945 AND SHOWN ON PLAT ATTACHED TO SAID DECREE, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A WATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATER MAY 1, 1973 AND KNOWN AS TRUST NUMBER 77824, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24138343 TOCETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) SITUATED IN THE CITY OF CHICAGO, COUNTY OF COOK AND STATE OF ILLINOIS.

THIS RIDER IS ATTACHED TO AND MADE A PART OF THIS MORTGAGE DATED JUNE 21, 1990 A.D..

92010611