UNOFUH Sakkladide PY 398010180 And Release of Mortgage

AMERICAN SAVINGS AND LOAN ASSOCIATION formerly known as Loan No. STATE SAVINGS AND LOAN ASSOCIATION, assigned of Sunkis Service Company Loan No. _167.:1002236/09716366 a corporation existing under the laws of the State of Califfornia

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation

		secured, and ad QUIT CLA	141		cei <mark>pt whereof is her</mark> e ND MARY JO MO	by acknowledged, doe SS, HIS WIFE.	s hereby REMISE,
of the Coun right, title,		Cook aim or dem	and whatsoev	and State of er it may have a	111 ino i sequired in throug	n h or by a certain M	, all the ortgage dated the
16th	day of	March		, A.D. 19-83, and recorded in the			
		Cook	County, ir	the State of	HIIInof	:1	, in book
XXX	क्षर रूप स्था	s, on page	XXX	, as document N	o. 26541611	, and a c	ertain Assignment
of Rents dat	ed the	у д	y of ware			, and recorded	d in the Recorder's
Office of		0		-County, in the S	tate of	per not too 140 May gay hay dan had not too too to to gar	, in
book ===== described, as		ecords, on pag wit:	e	, as docume	nt No.	annananan'i to th	ne premises therein
SOUTHWES MERIDIAN	T 1/4 OF GACCORD	SECTION	F PLAT PU	HP 41 NORTH,	RANGE TO, EAS	UBDIVISION OF T ST OF THE THIRD 1978 AS DOCUMEN	PRINCIPAL
			0 01	040150	. 1		•23,50 01/07/92 15:19:00 20 10:180 0ROER
situated in the State of appertaining		y Hilinoi		together wi	, County of O all the appurtenan	Gook ges and privileges there	and eunto belonging or
in testim	DNY WHER		d corporation as latant			to affixed, and has eau	
signed to the	ise presents	by its	Vice		Inttested by its	Assistant	Secretary, this
21st	day of	October		Ą		INGS AND LOAN A	
ATTEST:					ass gnee of	Sunking fervice	Company
Pat A. E	Ballard,	Assistant	Socreta	ry B	indra Austin,	Anather Alce	TLK President
STATE OF-	CALIFOR	RNIA	ss. }	l. Angol	ia Giurato	the understance	d, a Notary Public
COUNTY O	F SAN J	OAQUIN	····)			0	•
in and for sa	id County, i			EREBY CERTIFY	THAT Sand	ra Austin	
personally k	nown to me	to be the	sistant ico	President of	American Sav.	ings and Loan A	sociution
instrument, said instrum pursuant to	said corpor appeared be sent as such authority,	fore me this a officers of given by the	rsonally know day in person said corporati Board of Dir	m to me to be the and severally ackr ion and caused th	nowledged that as sure corporate seal of Foration as their fre	ne to be the Assisted names are subscribe ch officers, they signed said corporation to be and voluntary act, a	I and delivered the e_affixed_thereto,
GIVEN und	er my hand	and Notarial	Seal this	21st day of	October	-	.D. 19 86
THIS INSTI	RUMENT W Luch Lily	AS PREPARI	DBY: Lary & Dem.	ands Ange	7 00000 0116	Notary Cablic	7

A4053:7 (1/74)* 34511 - Hull Salisfaction and Relense of Morto-

07-17-363-047. NVE 948Y077

OPFICIAL SEAL
ANGELIA GIURATO
MATTIPI PIE LE CALFOTINIA
BAN JOAQUIN COUNTY
EADING MARK 27, 1990

UNOFFICIAL COPY

Property of Cook County Clerk's Office

mailto: 396 Country Caklane Inverness, IL 1600K1