

UNOFFICIAL COPY

RECORDS OF DEEDS IN WRITING OF THE MORTGAGE OR DEED OF TRUST WAS FILED
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE

NOTARY Public <i>Sayegh's signature</i> day of <u>August</u> , A.D. 19 <u>88</u> given under my hand and notarized seal this <u>21st</u>		
88		
VOLUNTARY ACT AND DEED OF AND CORPORATION AS TRUSTEE AND VOLUNTARY ACT, AND AS THE BOARD OF DIRECTORS OF AND CORPORATION AS TRUSTEE, PURSUANT TO AUTHORITY GRANTED BY THE TRUST AGREEMENT SET FORTH. SECRETARY OF AND CORPORATION USED AND CROWNED THE CORPORATION SEAL OF AND AFFIXED. SECRETARY OF AND CORPORATION OF WITNESS AS. VICE PRESIDENT AND AFFIXED AND DELIVERED THE AND INTRUMENT OF WITNESS AS. VICE PRESIDENT AND ACKNOWLEDGED THAT AS WITNESS. VICE PRESIDENT AND ASSISTANT SECRETARY, THEY CORPORATION WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPAECED BEFORE ME THIS DAY IN PERSON AND SOLELY AND JUDITH K. RAMMERSAS, PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT, THE AUGUST PRESIDENT OF THE SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION IN THE STATE OF ILLINOIS, DO HEREBY CERTIFY THAT A NOTARY PUBLIC IS USED FOR AND COUNTY COUNTY OF COOK, I, THE NOTARY PUBLIC, THE UNDERSIGNED ATTACHED SIGNATURE IS THAT OF THE VICE PRESIDENT OF THE AND AFFIXED BY ME, ANSEL M. SECRETARY, THIS 21ST TO BE AFFIXED, AND THESE PAPERS TO BE AFFIXED BY ME WHICH HEREINBOTH CAUSED THIS CORPORATION SEAL IN TESTIMONY WHEREOF, THE AND SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION STATE OF ILLINOIS,		

92011494

PIN#10-20-426-001-0000 -- 5965 W. Morton, Morton Grove, IL 60053

LOT ONE (1) IN BLOCK 3 IN BARTON PARK MINOR,
 BEING A SUBDIVISION OF PART OF THE BARTON PARK MINOR,
 OF SECTION 26, TOWNSHIP 41 NORTHLAND, RANGE 13, EAST OF
 THE THIRD EDITION TOWNSHIP LINE IN COOK COUNTY, ILLINOIS,
 QUADRANT (SW) OF THE SOUTHWEST QUADRANT (SW)
 IN THE STATE OF ILLINOIS, XXXXXXXXXXXXXXXXXXXXXXXXX AND DOCUMENT NO. 2233978
 DAY OF AUGUST, A.D. 1985, AND RECEIVED IN THE RECORDS OF COOK COUNTY
 IT MAY HAVE ACCURRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED DATED THE 16TH
 OF THE COUNTY OF COOK, AND STATE OF ILLINOIS, ALL THE RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER
 OF THE COUNTY OF COOK,

WHEREAS, THE RECIPIENT HEREOF IS HEREBY CONVEYED, DOES HEREBY REMISSION, CONVEY, RELEASE AND QUENCH CLAIM
 A CORPORATION EXALTING UNDER THE LAW OF THE STATE OF ILLINOIS, OF AND IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND
 VALUABLE CONSIDERATIONS, THE RECIPIENT HEREOF IS HEREBY CONVEYED, DOES HEREBY REMISSION, CONVEY, RELEASE AND QUENCH CLAIM
 OF THE CORPORATION, THE RELEASED PROPERTY OF AND IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND
 VALUABLE CONSIDERATIONS, THE RECIPIENT HEREOF IS HEREBY CONVEYED, DOES HEREBY REMISSION, CONVEY, RELEASE AND QUENCH CLAIM
 OF THE CORPORATION, THE RELEASED PROPERTY OF AND IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND

Know All Men by These Presents, that the

STATE FEDERAL SAVINGS AND LOAN ASSOCIATION

RELEASER OF MORTGAGE BY CORPORATION

EXCERPTED IN DUPLICATE

Loan #11-002003-9

Form 2A

92011494 11-17-94

UNOFFICIAL COPY

Prepared by
Under the supervision of
David A. Birdewell, Attorney

E. Scott Johnson

Services

Property of Cook County Clerk's Office