

Days remises, release, quit-claim, exonerate and discharge unto the said Laurie J. Bevan, Spincer, and Assigns, all that certain lot of piece of ground thereon erected and more fully described in said Indenture of Mortgage.

as of the sum of one dollar to be in hand paid by the said Laurie J. Bevan, Spincer at the time of the execution hereof, the receipt whereof is hereby acknowledged, remised, released, quit-claimed, exonerated and discharged, and by these presents

Now therefore know ye, that in the said Atlantic Financial Savings, F.A. being part of said mortgaged Premises, from the lien and operation of the said Mortgage to release the Premises hereinafter described requested the said Atlantic Financial Savings, F.A.

And whereas, the said Laurie J. Bevan, Spincer

THAT PART OF LOT 26 LYING WESTERLY OF A LINE FORMING AN ANGLE OF 90 DEGREES 00 MINUTES 00 SECONDS, AS MEASURED FROM WEST TO NORTH, WITH THE SOUTHERLY LINE OF SAID LOT 26 FROM A POINT ON SAID SOUTHERLY LINE, 100.55 FEET, AS BEASURED ALONG SAID SOUTHERLY LINE, EAST TO SOUTH WEST CORNER OF SAID LOT 26 AND LYING EASTERLY OF A LINE FORMING AN ANGLE OF 90 DEGREES 00 MINUTES 00 SECONDS, AS MEASURED FROM WEST TO NORTH, WITH THE SOUTHERLY LINE OF SAID LOT 26 FROM A POINT ON SAID SOUTHERLY LINE, 103.55 FEET, AS BEASURED ALONG SAID SOUTHERLY LINE, EAST OF THE SOUTH WEST CORNER OF SAID LOT 26 IN TOWN AND COUNTRY'S WEATHERSFIELD, BEING A RESUBDIVISION IN THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN W. 7-14-120-227

Premises therein particularly described, to secure the payment of a certain debt or principal sum of twenty-five thousand (\$25,000.00) lawful money, etc., with interest, as therein mentioned. Premises known as: 855 Draught Lane Schaumburg, II, 60173

Miller, Laurie J. Bevan, Spincer by Indenture of Mortgage bearing date the 11th day of November Anno Domini 19 88, and recorded in the Office for the recording of deeds in and for the County of Cook in Mortgage Book Document No. 88532747 &c., granted and conveyed unto ATLANTIC FINANCIAL SAVINGS, F.A. and Assigns, the

ATLANTIC FINANCIAL SAVINGS, F.A. sends

101-0365946

To all to whom these presents shall come,

92011538

DEPT. OF RECORDS AND CLERK OF COURTS
14111 1000 09:17:00
\$115.50
\$115.50
\$115.50

92011538

11972 (acc 57)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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Property of Cook County Clerk's Office

to hold the same with the Appurtenances, unto the said Laurie J. Bevan, spincer

and Assigns, forever freed, exonerated and discharged of and from the lien of said Mortgage, and every part thereof, ~~Provided~~, always nevertheless, that nothing herein contained shall in anywise affect, after or diminish the lien or incumbrance of the aforesaid Mortgage on the remaining part of said mortgaged Premises, or the remedies at law for recovering thereon or against the said Laurie J. Bevan, spincer balance of the or Assigns, the interest, secured by said Mortgage, in ~~interest~~ ~~whereof~~, the said Corporation has caused its Common or Corporate seal to be hereunto affixed the 29th day of May A.D. 1930

ATLANTIC FINANCIAL SAVINGS, P.A.
BY: Joseph G. Hynes
Managing Agent for the Resolution Trust Corporation as Conservator of Atlantic Financial Savings, P.A.

ATTEST: Ivy Preston
Witness

92011538

on the day of Anno Domini 19, before me, personally appeared the above-named and acknowledged the above Release of Mortgage to be deed, and desired the same might be recorded as such, and my hand and seal the day and year aforesaid.

UNOFFICIAL COPY

Commonwealth of Pennsylvania
County of Cook

On this, the 29th day of May, 1990, before me, a Notary Public of the

Commonwealth of Pennsylvania

the undersigned officer,
personally appeared Joseph G. Hynes, Managing Agent for the Resolution Trust Corporation as Conservator of Atlantic Financial Savings, F.A. (herself)

to be the Managing Agent of Atlantic Financial Savings, F.A.

a corporation, and that he as such Managing Agent, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself (herself) as Managing Agent

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Alice M. Benzing
NOTARY PUBLIC

NOTARIAL SEAL
ALICE M. BENZING Notary Public
City of Philadelphia, Phila. County
My Commission Expires May 31, 1993

82011538

Release of Mortgage

ATLANTIC FINANCIAL SAVING F.A.

TO

Laurie J. Bevan, Spincer

855 Dracut Lane
Schaumburg, IL 60173

1989 John C. Clark Co., Phila. 762-R

Recorded in the Office for recording of deeds in and for the

in Release of Mortgage Book

No. page &c.

Witness my hand and seal of office this

day of

Anno Domini 19

1154621
JAMES M. GUTHRIE
ATTORNEY AT LAW
105 S. ROSELLE RD.
SCHAUMBURG, IL 60193

