

And Release of Mortgage

MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION

Loan No. 4512-0

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto WALLACE REID, JR., ACTING PURSUANT TO THE POWERS GRANTED IN TRUST AGREEMENT DATED NOVEMBER 21, 1964 A/K/A TRUST NO. 113164

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

9th day of February, A.D. 1965, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page _____, as document No. 19379322, and a certain Assignment

of Rents dated the _____ day of FEBRUARY, 1965, and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS, in

book _____ of records, on page _____, as document No. 19379323, to the premises therein described, as follows, to-wit:

LOT 15 IN MILLER AND AFFELD'S RESUBDIVISION OF LOTS 1 TO 54 INCLUSIVE, INCLUDING VACATED ALLEYS IN THE SUBDIVISION OF THE WEST HALF OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, AND ALSO COMMONLY KNOWN AS 7742 SOUTH LOOMIS, CHICAGO, ILLINOIS.

COMMONLY KNOWN AS: 7742 S. LOOMIS ST., CHICAGO, ILLINOIS

P.I.N. 20-29-213-034

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its

30th day of December, A.D. 19 91. President, and attested by its Assistant Secretary, this DEPT-01 RECORDINGS \$27.50 741111 FROM 3152 01/08/92 14:26:00 76810 + A * -92-012625 COOK COUNTY RECORDER

ATTEST:

Richard Taylor
Assistant Secretary

By *Paul Zogas*
President

STATE OF ILLINOIS }
COUNTY OF COOK } I, Lenore Faulk the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul Zogas personally known to me to be the President of

MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation, and Richard Taylor personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 30th day of December, A.D. 19 91.

THIS INSTRUMENT WAS PREPARED BY: MIDLAND FEDERAL SAVINGS 8929 S. HARLEM AVE. BRIDGEVIEW, IL 60455

OFFICIAL SEAL
LENORE FAULK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/28/93

Paul Zogas
Notary Public

27.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

INV 36671 (183) MO

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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