

-01-012581

RELEASE OF MORTGAGE

Loan No. 1-46161-04

THE ABOVE SPACE FOR RECORDERS USE ONLY

15/070

**KNOW ALL MEN BY THESE PRESENTS That
Cragin Federal Bank for Savings of Chicago**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **CRAGIN SERVICE CORPORATION**

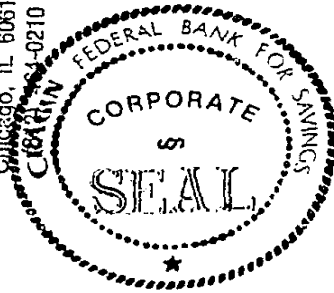
all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 89184565 to the premises therein described to-wit:

LOT 40 IN PRAYMORE HILLS OF INVERNESS, UNIT NO. 3, A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 25, 1989 AS DOCUMENT #89-039202, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 35 GAELIC COURT, LONG GROVE, ILLINOIS 60047
PERMANENT INDEX #01-15-101-005

DEPT-01 RECORDINGS \$23.00
T#7777 TRAN 2691 01/08/92 15:15:00
#8279 * -92-012661
COOK COUNTY RECORDER

COMMUNITY TITLE GUARANTY CO.
350 N. La Salle Street
Suite 250
Chicago, IL 60610
CRAGIN 4-0210



IN TESTIMONY WHEREOF, THE SAID *Cragin Federal Bank for Savings of Chicago* hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant~~ Vice President, and attested to by its Assistant Secretary, this 1ST day of MARCH 19 91.

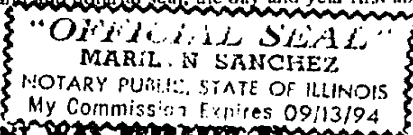
Cragin Federal Bank for Savings of Chicago

Attest: *Al Cuck...* Assistant Secretary By: *M. J. ...* Vice-President

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of *Cragin Federal Bank for Savings of Chicago* and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



Maril N. Sanchez
Notary Public

THIS INSTRUMENT WAS PREPARED BY
RICHARD J. JAHNS
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60635

Recorder's Box No. _____

Mail to: **RECORDING**
BOX 156

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

mz

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

2020-03-19