FEDERAL BANK

RELEASE OF MORTGAGE

-92-612669

Loan No. 1-60638-04

192-R

COMMUNITY TITLE CONTRIBITY CO. 350 N. La Salla Sireet

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That Cragin Federal Bank for Savings of Chicago

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and CRAGIN SERVICE CORPORATION Ouit-Claim unto

all the right, title, interest, claim or demand

whatsoever it my have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County. Illinois as Documer. No. 91164152 to the premises therein described to-wit:

O LOT 29 IN PON A FILL BUILDERS SUBDIVISION UNIT 1, BEING A SUBDIVISION IN THE EDRIHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 6727 W. BYRON, 2 BRINCIPAL PIECES : 00034.

SPERMANENT INDEX #13-19-205-004

\$23,00 DEPT-01 RECORDINGS TRAN 2691 01/08/92 15:17:00 T#7777 \$8291 \$ *-92-012669

COOK COUNTY RECORDER

IN TEST MONY WHEREOF, THE SAID Cragin Federal Bank for

Savings of Chicago hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 24TH day of MAY

Cragin Federal Bark for Savings of

Assistant Secretary

STATE OF ILLINOIS SS.

ORPORAT

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY 11 AT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragin, eac ral Bank for Savings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they s gned and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

"OFFICIAL SEAL" LEONA M. KRASHISKI Notary Franks, Sega at Elimois My Compassion Extes

| 11412 | INSIR | UMENT | WAS | PREPARED | 5 7 |
|-------|-------|--------|-----|----------|------------|
| _RI | CHARD | J. JAI | INS | | |

JAHNS 5133 WEST FULLERTON, CHICAGO, TLLINOIS 60539

Recorder's Box No

Mail to

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF WHOSE OFFICE THE MORTGAGE OR TRUST WAS FILED

UNOFFICIAL COPY

Property of Coot County Clert's Office