GEORGE E. COLE

Illinois, to wit:

RELEASE OF MORTGAGE OR THUST PORT OF THE PROPERTY OF THE PROPE

DEED BY INDIVIDUAL (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or litness for a particular purpose

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

	DEPT-01 RECORDING	\$23.00
	T43333 TRAN 6550 01/08/92	
•	+9755 ♦ C ★-92-01 COOK COUNTY RECORDER	.2791

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That HERBERT BLOCK ... and State of Cook for and in consideration of the payment of of the County of .. the indebtedness secured by the martgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KENNETH G. BALTUSKA and (NAME AND ADDRESS FRANK A. PAEZ, 2601 W. Noith Ave., Chicago, Illinois heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain moregage, bearing date the 9th day of Cook County, in the State of November 1989, and recorded in the Recorder's Office of Illinois, in book of records, on page, as document No.89567734, to the premises therein described as follows, situated in the County of Cook

The East 50 feet of Lots 1 to 5, inclusive (except the North 17 feet of said Lot 1 taken for street) in Block 1, of H. M. Thompsons Subdivision of the Northwest 1/4 of the Northeast 1/4 of Section 1, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Real Estate Index Number(s): 16-01-203-025

Address(es) of premises: 2601-03 W. North Ave., Chicago, Illinois

Witness my hand and seal , this 3rd day of January 1992.

The seal of the sea

2300

UNOFFICIAL COPY

STATE OFI	LLINOIS	1
COUNTY OF	COOK	Ss.
200111 01 =		
1,	CONRAD E. FALK	,
` '		ate aforesaid, DO HEREBY CERTIFY that
	HERBI	
		o me to be the same person_whose name_is_sub-
		re me this day in person and acknowledged that he as
		elivered the said instrument as <u>his</u> free and voluntary
	and purposes therein set forth.	3rd day of January 19 92.
Given u td	er my hand and official seal this _	(a) (a) (a) (b)
	C/x	Notary Public
	9	Commission expires
	Ope	•
	Cof	" OFFICIAL SEAL "
	0/	CONRAD E. FALK { NOTABY PUBLIC STATE OF ILLINOIS {
	不	MY COMMISSION EXPIRES 7/26/92 }
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RELEASE DEED	F PR(555
~	TO ADDRESS OF PROPERTY:	MAIL TO: CONFRED FALK 79 W. Monroe. 3
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LEGAL FORMS