

UNOFFICIAL COPY

MORTGAGE

To

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office 5501 S. Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

92012229

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 6th day of January A.D. 19 92 Loan No. 02-1062192-8

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)  
FILEMON MARTINEZ and ANA MARTINEZ, his wife, as Joint Tenants

mortgage(s) and warrants) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION  
OF ILLINOIS, successors or assigns, the following described real estate situated in the County of  
Cook in the State of Illinois to-wit: (2212 Madison Place, Evanston)  
LOT 4 IN BLOCK 3 IN RAY P. TENNE'S FIRST ADDITION TO EVANSTON, BEING A  
SUBDIVISION IN THE SOUTH WEST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE  
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO: 10-24-305-020

DEPT-01 RECORDINGS \$23.50  
T#1111 TRAN 3130 01/03/92 13:01:00  
#8711 : A \*--92-012229  
COOK COUNTY RECORDER

to secure the payment of a note and the obligation therein contained, executed and delivered concurrently herewith by  
the mortgagor to the mortgagee, in the sum of SEVENTEEN THOUSAND AND NO/100-----

-----Dollars (\$ 17,000.00 )  
and payable:

THREE HUNDRED SIXTY SIX AND 88/100-----Dollars (\$ 366.88 ) per month  
commencing on the 20th day of February 19 92 until the note is fully paid, except that, if not sooner paid,  
the final payment shall be due and payable on the 20th day of January 19 97 and hereby release  
and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard  
to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said  
premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses  
and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the  
foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any  
decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and pay-  
ment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

X *Filemon Martinez* (SEAL) ..... (SEAL)  
(Filemon Martinez)

X *Ana Martinez* (SEAL) ..... (SEAL)  
(Ana Martinez)  
STATE OF ILLINOIS  
COUNTY OF COOK

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that  
FILEMON MARTINEZ and ANA MARTINEZ, his wife, as Joint Tenants

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this  
day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the  
uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and Notarial  
Seal, this 6th day of January A.D. 19 92.

THIS INSTRUMENT WAS PREPARED BY  
Talman Home Federal Savings & Loan Assn.  
Linda A. Henrekin  
NAME  
4901 W. Irving Pk. Rd., Chicago IL 60641  
ADDRESS

FORM NO.41F DTE 840605 Consumer Lending

92012229  
*Herbert W. Bates*  
NOTARY PUBLIC  
By Commission Expires

CC 125-088  
Egerty Title  
416 N. LaSalle/Suite 402  
Chicago, IL 60610

MAIL TO

2350  
0208

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OFFICE OF THE CLERK

6/20/2018

Property of Cook County Clerk's Office

NOT FOR  
RECORDING