3628 APPEAUATION NO. 3718999 - F HOGSMENT SO.

OCT 3 0 1990

STATE OF ILLINOIS SS COOK COUNTY

vormai (\$\sqrt{\phi})/(\phi)/ CERTIFICATE NO 1483523 OWNER



CARGE LOUIS

<del>ÁDURGI</del>É, REGISTRAR OF TITLES IN AND FOR SAID COUNTY, AS THE STATE AFORESAID, DO HEREBY CERTIFY THAT

JERZY STEPIEN AND MARGARET STEPIEN (Married to each other) AS TOINT TENANTS WITH RIGHT OF SURVIVORSHIP

OF THE CITY OF DESPLAINES

COUNTY OF

COOK

AND STATE OF

11.1.

ARE THE OWNER, 5. OF AN ESTATE IN FLE SIMPLE IN THE FOLLOWING DESCRIBED PROPERTY SITUATED IN THE COUNTY OF COOK AND OF ILLINOIS, AND DESCRIBED AS ITEMS 1 AND 2 AS FOLLOWS:

DESCRIPTION OF PROPERTY

TIEM 1.

UNIT

Nove ober

a Di coment Number

rob A in survey defineated on and attacked to and a part of Declaration of Condominium Ownership registered on the 13th

ITEM 2

An Undivided

.2923 %

78.2

interest texcept the Unit; actineated and described in said survey) in and to the following Described Premises:

That part of LOTS ONE (1), TWO (2) AND F. M. (2), in Louis Meinshausen's Subdivision of part of Frederich Meinshausen's Division of the Sections 15 and 16, Township 41 North, Range 17, Fast of the Third Principal Meridian, described as follows: Beginning at a point in the North of Lot 1 aforesaid, 91,00 feet West of the North ass corner thereof; thence West along the North line of Lot 1 aforesaid, 967,05 feet line which is perpendicular to the Easterly extension of the North line of the South Half (1/2) of the Northeast Quarter (1/4) of the Northeast Quarter (1/4) of Section 16 aforesaid, which is drawn if rough a point in said Basterly extension 192,36 feet Bast of the Northeast of Quarter (1/4) of Section 16 aforesaid, which is drawn if rough a point in said Basterly extension 19236 feet Bast of the Northeast 121 thereof; themse South along said perpendicular line 247.65 feet an aline perpendicular to the West line of Lot 1 aforesaid which passes the 222 point in said West line 610,00 feet North of the Southeast 221 ero Lot 2 in Louis Meinshauser's Sobdizision aforesaid; thence West along described perpendicular line 495.29 feet to a line 232.32 feet West. 21 under parallel with the Bast line of Lot 2 aforesaid; thence North along a parallel line 231.73 feet to a point on the North line of Lot 2 aforesaid; thence West along the North line of Lot 2 aforesaid \$27.11 feet point 710.0 feet West of the last described line extended; thence Baster', 20 feet along a line which makes an angle of 33 degrees 46 mins. 20 seconds to the left of the last described line extended; thence Baster's along a line which makes an angle of 33 degrees 12 mins. 20 seconds to the left of the last described line extended; thence Northerly along a line which makes an angle of 33 degrees 13 minutes seconds to the left of the last described line extended for a distance of 31.0.1 for to the South line of the North 263.37 feet of Lot 2 aforesaid; thence East along said South line 30.0 feet to the East line of the West 90.0 feet o. Lot 2 aforesaid; thence South line 363.60 feet to the 5 line of the Bast 256.84 feet (measured at right angles) of Lot 2 aforesaid; thence East along said South line 260.00 feet to the South line 260.00 feet to the South line 363.60 feet to the South line 363.61 feet to the South line 363.60 feet to the South line 363.61 feet to the South aforesaid; thence East along said South line 256.90 feet to the Southeast corner there is the ce East along a line perpendicular to the West of Lot 5 aforesaid, a distance of 263.92 feet to a diagonal line drawn from a point in the furth line of Lot 5 aforesaid 351.04 feet East 31 Northwest corner thereof to a point in the South line of Lot 5 aforesaid 75.00 feet East of (n. Southwest corner thereof; thence Northeast along said diagonal line for a distance of 146.41 feet to a line 324.16 feet East of, as measured of right angles, and parallel with the West L Lots I and 5 aforesaid; thence North along last described parallel line 444,41 feet; thence East at 1981 angles thereto 152,17 feet to a diaz: line drawn from the point of beginning to a point in the South fine of Lot I aforesaid 351,34 feet E st of the Southwest corner thereof; the Northeasterly along fast described diagonal line 310,72 feet to the point of beginning,

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COOK COUNTY TECORDER

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SURFECT TO THE ESTATES, EXEMPLES INCUMBRANCES AND COARGES NOTED ON THIS CERTIFICATE

WITNESS MY HAND AND OFFICIAL BEAL THIS

NINTH (9TH)

FEBRUARY

1989

2/9/89 KB

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OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE PROPERTY.

DATE OF DOCUMENT PARTY OF REGISTRATION SIGNATURE OF REGISTRAR DOCUMENT NATURE AND TERMS OF DOCUMENT NO. General Taxes for the year 1938.

<u>Subject to General Taxes levied in the year 1939.</u>

Grant in favor of Commonwealth Edison Company and Central Telephone 255149-39 ليون والمستناسية ويون والمستنسسة In Duplicate Company, an Illinois corporation, their successors and assigns, of an easement for public utility purposes, in and upon part of foregoing premises and other property approximately as shown on Exhibit "A" attached hereto. For particulars see Document. 2491755 Jan 11, 1973 May 24, 1973 3:E3PM Declaration of Condominium Ownership by Chicago Title and Trust Company, as Trustee under Trust Number 64500, for Bay Colony Condominium Development Number 2, and the rights, easenebts, restrictions, agreements, reservations and covenants, therein contained, reserving the right to amend and add to the Condominium area, other real property herein referred to as the "Development Area" as shown on Exhibit "C" attached hereto, as provided herein. For particulars see Docume 4, "Riders attached). Nov. 18, 1974 | 2145PM 2783627 Nov. 14, 1974 Fifth and Flag Amendment to Declaration of Condominium Ownership by Chicago Title and Trust Company, as Trustee, Trust Number 61500, for Chicago Title and Trust Company, as Trustee, Trust Number 61500, for Bay Colony Composition Development No. 2 and By-Laws of Bay Colony Condominium Coner's Association No. 2, a not-for-profit corporation, amending Declaration trgistered as Document Number 2783627, by subjecting additional presents to said Declaration, which is improved with 33 residential units, numbered 799 to 791, both inclusives aid Amendment includes all real estate covered in the Development Area described in Exhibit "C". But particulars see Document, (Exhibits "A" art schedil. and "H" attached). Oct. 22, 1976 29/17/15 Oct. 25, 1926 11:06AM Mortgage from Jerzy Steplen and Margare' Steplen to First Nationalde to Ounlie ate Bank, a Federal Savings Bank of Callforni, to source note in the sus of \$49,000,00, payable as therein stated. For particulars see Document. (Legal description and riders attached) 70% 21, 1988 3713910 June 27, 1988 3:10PM Mortgagee's Duplicate Certificate 751304 issued 2/ 189 or Martgage 3713910,

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