

UNOFFICIAL COPY

AMERICA'S MORTGAGE SERVICING INC.  
P. O. BOX 9481, #1010  
FALTIMERSBURG, MD 20728-9481

2352

ANN THOMPSON  
AMERICA'S MORTGAGE SERVICING INC.

Prepared by:



KIMBA HOFFMAN  
Notary Public  
My commission expires: February 18, 1995

In witness whereof I hereunto set my hand and official seal.

On this 5th day of December, 1991, before me, the undersigned officer, personally appeared JOHN ADAMS and ANN ISBAN and ANN ISBAN acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named attorney-in-fact, a corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY

State of Maryland  
County of Frederick

ANN ISBAN  
ASSISTANT SECRETARY

JOHN ADAMS  
VICE PRESIDENT

Attest:

BY AND THROUGH ITS ATTORNEY-IN-FACT  
AMERICA'S MORTGAGE SERVICING, INC.  
FORMERLY KNOWN AS FIRST FAMILY MORTGAGE CORPORATION  
OF FLORIDA  
pursuant to Power of Attorney recorded October 3, 1988 at  
DOC #88452955.  
COOK County, Records.



In witness whereof, the undersigned has caused these presents to be executed on this the 5th day of December, 1991.

FIRST NATIONWIDE BANK, A FEDERAL SAVINGS BANK  
SUCCESSOR BY MERGER TO UPTOWN FEDERAL SAVINGS

92012350

DEPT-01 RECORDING 423.50  
74444 TRN 921 01/09/92 14:06:00  
46979 # D \* -92-012350  
COOK COUNTY RECORDER

TAX ID NO 07-05-500-003  
07-05-500-004  
07-08-500-005  
07-08-500-006

PROPERTY ADDRESS: 1715 ROBIN WALK  
HOFFMAN ESTATES, IL

SET FORTH IN THE DECLARATION AS AMENDED FROM TIME TO TIME WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 24686037 TOGETHER 21013530 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1969 PER DOCUMENT NO. TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORD- UNIT ONE BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 8 CONDOMINIUM DELINEATED ON THE SURVEY OF CERTAIN LOTS IN PETER ROBIN FARM UNIT NO. C, 1715 ROBIN WALK HOFFMAN ESTATES IL MOON LAKE VILLAGE TWO STORY described property, to wit:

and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following recorded at Volume/Book N/A, Page N/A, and/or Instrument Number 24 782 845, on December 29, 1978, in the records of COOK County, Illinois, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following

92012350

In consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of \$24,000.00 dated December 1, 1978, executed by VICTOR J. CAPADONA, DIVORCED AND NOT SINCE REMARRIED

# UNOFFICIAL COPY

3/20/2020

15702 CAPADORA  
1715 ROBIN WALK  
HOFFMAN ESTATES, IL  
60194



3/20/20

Property of Cook County Clerk's Office