County, Illinois, to-wit:

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TRANSACTION

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Lot 35 in Maple Terrace Estates, being a Subdivision of part of the Southeast Fractional & of Section 32, Township 36 North Range 15 East of the Third Principal Meridian and part of the Northeast Fractional & of Section 5, Township 35 North, Range 15 East of the Third Principal Meridian, in Cook County, 111 nois #8

considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not as tenants in common, but as joint tenants, the following described real estate, situ-

30-32-404-042 PTN:

ated in Cook

TO HAVE AND TO HOLD the same unto said parties of the se-

1992 JAN - 9 AH II: 57

This deed is executed pursuant to used in the exercise of the power and authority granted to and deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above ment a every result deed or mortgage (if any there be) of second in said county given to secure the payment date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused those presents by its rice-president and attested by its trust

FIRST NATIONAL BANK OF ILLINOIS AS TRUSTEE AS AFORESAID.

Vice Tres. corpuell SF

STATE OF ILLINOIS COUNTY OF COOK

Sandra J. Francis

a Notary Public in and for said County, in the state atoresaid, DO HEREBY CERTIFY that

Thomas C. Cornwell, Sr. V.P. & T.O.

Carol J. Brandt, Trust NATIONAL BANK OF ILLINOIS, and . of said flank, who are personally known to me to be the same persons

Officer ... of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and Achieved that they signed and delivered the said instrument as their own free and voluntary act and "OFFICIAL SEAL"

SANDRA J. FRANCIS

Notary Public. State of Illinofed Bank, as Trustee aforesaid, for uses and purposes therein set of illinofed Bank, as Trustee aforesaid, for uses and purposes therein set of illinofed Bank, as Trustee aforesaid, for uses and purposes therein set forth.

My Commission Expires 10/4/94Given under my hand and Notarial Seal to

December

NAME E STREET

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INSTRUCTIONS

DALE A. ANDERSON ATTORNEY AT LAW 18225 Burnham Ave. Lansing, IL 60438 (312) 895-6663

OR

RECORDER'S OFFICE BOX NUMBER

FOR 'NFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

Vacant - Maple Terrace Estates Lansing, IL 60438

THIS INSTRUMENT PREPARED BY: THOMAS C. CORNWELL FIRST NATIONAL BANK OF ILLINOIS

3256 Ridge Road BOX 333 - TH Lansing, Illinois

First National Bank LANSING RUINOIS