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129.00 COOR COUNTY RECORDER

SHERIFF'S DEED

(Judicial Sale)

THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a decree entered by the Circuit Court of Cook County, Illinois, on May 31, 1990, in Case No. 89 CH 11446, entitled Fleet Mortgage Corp. vs. Jerry L. Hopkins, Carol Moseley Braun, Registrar of Titles, NON-RECORD CLAIMANTS, and pursuant to which the land hereinafter described and sold at purils sale by said grantor on October 22, 1991, from which sale no redemption has been made as provided by statute, hereby conveys to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, the holder of the Certificate of Sale, the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

Lot 17 and the North 1/2 of Lot 18 in Block 5, in West Pullman, a Subdivision in the Northwest 1/4 and the West 1/2 of the Northwest 1/4 of Section 28, Township 37 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as 11940 S. Stewart, Chicago, IL 60628.

Permanent Index No. 25-28-107-033, 25-28-107-032 Vol. 469

DATED	this	 day	of _	NOV 13 1991 , 19	
					(SEAL)
1				Sheriff of Cook County, Illinois	S
				By: Annalle Cons	
				Deputy Sheri(f)	

State of Illinois, County of Cook ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY that

ANNIE D. EVANS

IMPRESS SEAL HERE personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and

RXX 251/



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John Ox C In Cook County: Deposit in Recorder 5 Box #254

Dierfield, Illinois 60015 1161 A Lake Cook Road SHAPIRO & KREISMAN DAVID S. KREISMAN This instrument was drafted by:

0409~546(804) Deerfield, Illinois 60015 1161 A Lake Cook Road SHAPPIRO & KREISMAN :OT JIAM

FHA# 131-339341-203 chicago, IL 60606 547 W. Jackson, 7ch floor Secretary of Housing and Urban Development Address of Grantee: Send Tax Bill to:

Address of Property:

Address of British Spires 6/8,95

Address of British Spires 6/8,95

Address of British Spires 6/8,95

Address of Property:

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J. 1700		<u> </u>	7.3	
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Commission expires

Notary Public

MON I 3 1991 day of civen under my hand and official seal, this

and purposes therein set forth. voluntary act as Deputy Sheriff, for the uses

UNOFFICIAL COPY.

EXEMPT AND ABI TRANSFER DECLARATION STATEMENT REQUIRED UNDER PUBLIC ACT 87-543 COOK COUNTY ONLY

The SELLER or his agent hereby certifies that, to the best of his/her knowledge, and the BUYER or his agent hereby certifies that, to the best of his/her knowledge, that the name of the buyer shown on the deed is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

of maker	M. Charles
SELLER OR AGENT	BUYIA OR ACIENT
State of Illinois)) ea: County of Cook)	'S OFFICE
Subscribed and sworn to before me this day	of 1710 m 27 199 3
My Commission Expires:	Notary Public
NOTARY PUBLIC STATE U. TIA MOIS	

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

[Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Setate Transfer fax Act.] 32012 MODE