HAZEL SESTA

KNOW ALL MEN BY THESE PRO	SERTE: That the indebtedness secured by Mortaage
dated JANUARY 4,	, 19 67 , executed by JAMES ANDREW
CLEMONS AND ARDELLA B. CLE	
to ADVANCE MORTGAGE CORPORATION	on 956
encumbering property in COOK	ON County, ILLINOIS as described in to
the Mortgage, to-wit: 730	OG LUELLA AVENUE SOUTH TCAGO, TELTNOTS 60649
	Document # 2308802
FIRST SAVINGS AND LOAN ASSOCIATI	DVANCE MORIGAGE CORPORATION ON JANUARY 31, 1967 TO THE ION OF JERSEY CITY, NEW JERSEY (NOW KNOWN AS STATEWIDE NT RECORDED JANUARY 31, 1967 IN THE OFFICE OF THE Y OF COOK 1009214
and recorded in the office of t	the Clerk of the County Court of said County on the
20th day of JANUARY	, 19 67 , in Doed Mortgage Book 2024-1 ,
Page 108 , has took	paid in full and discharged; and the Clerk of said
Court is hereby authorized and	directed to record this instrument as a full aud
complete cancellation and satis	Statewide Savings BARK Statewide Savings BARK Statewide Savings BARK
A transfer of the state of the	STATEMENT STATEMENT SAVINGS & LOAN ASSACT
Constant of the second	To Land E Amountain
MEMPER OF NEEDS SOLIB	GICHARD E JOSPONSET, ASST. VICE PRESIDENT
STORED AND DELLTYPHELD IN THE PRE	
DIANE LOSLIAN	XHKKHXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
DIAZI SUREW GRIDHY) OKUM SUREW GRIDHY)	JENNIE M. DE GUILIO, SECRETARY
As corrier than on this day the in Button, NATUR, NEW JEPOUR and to make the many the markets to make the markets and the second the markets and the second the secon	The Public within and for the State of TIW JERTY Foregoing instrument in writing was produced to me I was acknowledged to me by Figher Foregoing instru- For STATIMEDE SAMITED and she administed to me Forms as ATT. Mich PRETITET for STATIMEDE Sees therein engresses.
24th day of OCTOBER	hereunto set my hand and official soul this , 1991 , at Spropy Cime, H.J.
My Communica empires on	MAY 19, 1992
I honoby cortify that this instrument has been propared	ENID SALAZAR

ENID SALAZAR NOTARY PUBLIC OF NEW JERSEY My Commission Expires May 19, 1992

UNOFFICIAL COPY

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Property of Country Clerk's Office ARdellA MilES 8021 So CONSTANCE CHICAGO III, 60617

UNOFFICIAL COPY

AFFIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGAGE

ARDELLA.	
I, Ardella Clemons N/H/A MILES, being first	duly sworn
upon oath, states:	
h u o	
1. That notification was given to PPT	, at
8021 5. Constance who are the owners	
on Certificate No. 1009214, that a	
document number's 23088024 23/0784 was presen	ted for
filing on (Date)	(1) (2) (3) (5) (5)
2. That presentation to the Registrar for filing of a	Release
of Lien or Mortgage would sause the property to be	withdrawn
from the Torrens system and recorded with the Recor	rder of
Deeds of Cook County.	
I, Andella Miles, declare under Denalties	of perjury
that I have examined this form and that all statements	included
in this affidavit to the best of my knowledge and belle	ef are true,
correct, and complete.	? .
Affiant J. Speckers 15 6	100 100 100 100 100 100 100 100 100 100
Subscribed and sworn to before : (00) (00) (00) (00) (00) (00) (00) (0	(4)(1010/97 31:06:00 (- タジー11 は968 (17 M.(DRDER
19	
·	920 <u>1</u> 3968
	1,201,000G

Notary Public