

343447

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

On JULY 10 1972, ROOSEVELT KING
and S.L. KING, husband and wife, executed and
delivered to MODERN AMERICAN MORTGAGE CORP. a Mortgage
which was filed for record on the 10 day of JULY
19 72, in the Office of the Recorder of COOK
County, ILLINOIS and therein recorded in Record Book
Page _____ DOCUMENT NO. 21971159

FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized
and existing under the laws of the United States is now the owner
and holder of the aforesaid Mortgage, and all of the indebtedness
secured thereby, through an instrument of assignment executed by
MODERN AMERICAN MORTGAGE CORP. to FEDERAL NATIONAL MORTGAGE
ASSOCIATION, dated the 10 day of JULY, 19 72
and now of record in Record Book 21971160 at Page _____
in the Office of the Recorder of COOK County.

In consideration of the full payment of all indebtedness
mentioned in, and secured by, the aforesaid Mortgage, FEDERAL
NATIONAL MORTGAGE ASSOCIATION hereby releases from the lien of said
Mortgage all of the properties described therein and encumbered
thereby, and hereby acknowledges the full satisfaction thereof.

IN WITNESS WHEREOF, FEDERAL NATIONAL MORTGAGE ASSOCIATION has
caused these presents to be signed in its name on this
NOVEMBER 13, 1991 by its duly authorized Vice President.

BY POWER OF ATTORNEY IN FACT FOR:
FEDERAL NATIONAL MORTGAGE ASSOCIATION

By June Andrews Vice President

Attest:
Lou Ann Howard
Lou Ann Howard Asst. Secretary

DEPT-01 RECORDINGS #15.50
148888 TRAM 9022 01/09/92 11:53:00
#0636 F *-92-014588
COOK COUNTY RECORDER

STATE OF ARKANSAS
COUNTY OF PULASKI

On this NOVEMBER 13, 1991, before me THE UNDERSIGNED
a Notary Public, duly commissioned, qualified, and acting, within
and for said County and State, appeared in person the within named
June Andrews and Lou Ann Howard, to me
personally well known, who stated that they were Vice President and
Assistant Secretary of the First Commercial Mortgage Company
a corporation and were duly authorized in their respective
capacities to execute the foregoing instrument for and in the name
and behalf of said corporation, and further stated and acknowledged
that they had so signed, executed, and delivered said foregoing
instrument for the consideration, uses, and purposes therein
mentioned and set forth.

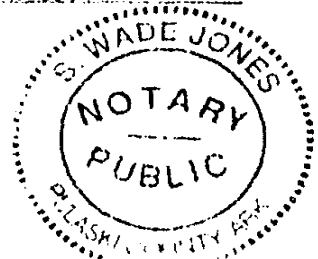
IN TESTIMONY WHEREOF, I have hereunto set my hand and official
seal this NOVEMBER 13, 1991

S. Wade Jones
S. Wade Jones Notary Public

in and for Pulaski County, Arkansas

My Commission Expires: 11 March 1997

(This instrument was prepared by
_____, Federal National
Mortgage Association, 2001 Bryan Tower,
Dallas, Texas 75201)



15.50

92014588

UNOFFICIAL COPY

FIRST 01 1 1 1
COMMERCIAL
MORTGAGE
COMPANY

343447

Lot 29 (except the South 20 feet thereof) all of Lot 30 and the South 5 feet of Lot 31 in W.S. Carter's Subdivision of Block 17 in Heirs of Ira Webster's Subdivision of the North West quarter of Section 34, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

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