

UNOFFICIAL COPY

92014710

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT OF RECORDING \$23.50
172222 1808 5258 01/09/92 11159100
42668 : B. # - 92 - 014710
COOK COUNTY RECORDER

Allow space for Recorder's Use Only

1192699

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc. 1433 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 27th day of June 19 83, made by ALAN LEONARD ROBINSON AND GAIL E. ROBINSON, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY

and recorded as document No. 26067440 in Book - at page - in the office of Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Attached

Permanent Real Estate Index Number(s): 03 30 113 020

Address(es) of Premises: 822 N. Princeton, Arlington Heights, IL 60004

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness hand and seal this 3rd day of Dec. 1991

(SEAL)
Joseph Knudson, Vice President
Mountain States Mortgage Centers, Inc.

STATE OF Utah
COUNTY OF Salt Lake

I, Tracy R. Brown, notary public in and for said County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain State Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 3rd day of Dec. 19 91

Tracy R. Brown
NOTARY PUBLIC

Commission Expires

This instrument was prepared by and after recording, mailed to

MOUNTAIN STATES MORTGAGE CENTERS, INC.
1433 EAST 9400 SOUTH
SANDY, UTAH 84093

MSMC REFI

92014710

23.50

EC 123670

County of Cook
Notary Public
Chicago, Illinois

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LOT 10 IN BLOCK 12 IN ARLINGTON PARK, A SUBDIVISION IN THE NORTH HALF OF THE NORTHWEST QUARTER, (EXCEPT THE NORTH 25 FEET THEREOF) OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEASTERLY OF THE NORTHERLY LINE OF RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILWAY COMPANY, IN COOK COUNTY, ILLINOIS.

92014710

Property of Cook County Clerk's Office