

UNOFFICIAL COPY

PREPARED BY:

Rachel Simner
Alsip Bank and Trust
11900 S. Pulaski Rd.
Alsip, IL 60658

-92-014096

AND WHEN RECORDED MAIL TO:

Security Federal Bank
4518 Indianapolis Blvd.
East Chicago, IN 46312

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to SECURITY FEDERAL BANK, a F.S.B., 4518 INDIANAPOLIS BOULEVARD, EAST CHICAGO, IN 46312

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 28, 1987 executed by Lawrence M. Hackett and Margaret M. Hackett, his wife, as joint tenants

92014096

to ALSIP BANK AND TRUST, 11900 S. PULASKI ROAD, ALSIP, IL 60658

a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business is 11900 S. PULASKI ROAD, ALSIP, IL 60658

and recorded in Book/Volume No. _____ page(s) _____, as Document No. 87585938 Cook County Records, State of Illinois

described hereinafter as follows:

LOT 6 IN WEDGEWOOD TRAILS BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/2 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX # 27-09-312-006

DEPT-01 RECORDING \$23.50
T#6666 TRAN 8628 01/09/92 10:12:00
#2430 # *-92-014096
COOK COUNTY RECORDER

Commonly known as:

14700 WESTWOOD, ORLAND PARK, IL 60462

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrues or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

Alsip Bank and Trust

On Jan 9 1992 before me, the
(date of execution)
undersigned, a Notary Public in and for said County
and State, personally appeared Joseph G. Alsip
known to me to be the Vice President
and George Bush, known to me
to be the President, of the corporation
herein which executed the within instrument, that the seal
affixed to said instrument is the corporate seal of said
corporation that said instrument was signed and sealed
on behalf of said corporation pursuant to its by-laws or a
resolution of its Board of Directors and that he/she
acknowledges said instrument to be the free act and deed
of said corporation.

BY: Joseph G. Alsip
ITS: Vice President
BY: George Bush
ITS: President

WITNESS:

Notary Public Joan M. Sieben
Cook County

" OFFICIAL SEAL "
JOAN M. SIEBEN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/30/96
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires _____

2-3-50