

UNOFFICIAL COPY

PREPARED BY:

Rachel Simmer
Alsip Bank and Trust
11900 S. Pulaski Rd.
Alsip, IL 60858

-92-014102

AND WHEN RECORDED MAIL TO:

Security Federal Bank
4518 Indianapolis Blvd.
East Chicago, IN 46312

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to SECURITY FEDERAL BANK, a F.S.B., 4518 INDIANAPOLIS BOULEVARD, EAST CHICAGO, IN 46312

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 30, 1988 executed by Robert S. Bloniarz and Virginia L. Bloniarz

92014102

to ALSIP BANK AND TRUST, 11900 S. PULASKI ROAD, ALSIP, IL 60858

a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business is 11900 S. PULASKI ROAD, ALSIP, IL 60858

and recorded in Book/Volume No. _____ page(s) _____, as Document No. 88185394 Cook County Records, State of Illinois

described hereinafter as follows:

LOT 4 IN NIETZEL'S SUBDIVISION UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE WEST 1/4 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 9, 1972 AS DOCUMENT NUMBER 21,831,135 IN COOK COUNTY, ILLINOIS.

TAX NUMBER: 18-35-103-012
VOLUME NUMBER: 083

DEPT-01 RECORDING \$23.50
T#6666 TRAN 8628 01/09/92 10:13:00
#2436 # *-92-014102
COOK COUNTY RECORDER

Commonly known as:

8045 SOUTH 86TH AVENUE, JUSTICE, IL 60458

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrues or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

Alsip Bank and Trust

On 12/22/92 before me, the
(date of execution)

BY: JOSEPH A. SPERL
ITS: VICE PRES.

undersigned, a Notary Public in and for said County and State, personally appeared JOSEPH A. SPERL known to me to be the VICE PRESIDENT and GEORGE LUCE known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

BY: GEORGE LUCE
ITS: M.V.P.

WITNESS:

Notary Public JOAN M. SUDEN
Cook County

" OFFICIAL SEAL "
JOAN M. SUDEN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/31/93

My Commission Expires 12/31/93

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23-50