

# UNOFFICIAL COPY

PREPARED BY:

Rachel Sumner  
Alsip Bank and Trust  
11900 S. Pulaski Rd.  
Alsip, IL 60658

-0-0-1-1-1

AND WHEN RECORDED MAIL TO:

Security Federal Bank  
4518 Indianapolis Blvd.  
East Chicago, IN 46312

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to SECURITY FEDERAL BANK, a F.S.B., 4518 INDIANAPOLIS BOULEVARD, EAST CHICAGO, IN 46312

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 17, 1988 executed by Catherine F. Pundt, a widow

to ALSIP BANK AND TRUST, 11900 S. PULASKI ROAD, ALSIP, IL 60658

a corporation organized under the laws of THE STATE OF ILLINOIS

92014104

and whose principal place of business is 11900 S. PULASKI ROAD, ALSIP, IL 60658

and recorded in Book/Volume No. \_\_\_\_\_ as Document No. 88477709 Cook County Records, State of Illinois

described hereinafter as follows:

UNIT NUMBER 10940 3B IN KEATING PROPERTIES CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 4 AND 5 IN BLOCK 17 IN FREDERICK H. BARTLETT'S HIGHWAY ACRES BEING A SUBDIVISION OF THE SOUTH 1/4 OF THE WEST 1/2 OF THE NORTH WEST 1/4 AND THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PT# 24.15.312.038 1002

DEPT-01 RECORDING \$23.50  
186666 TRAN 8428 01/09/92 10:17:00  
\$2458 \* -92-014124  
COOK COUNTY RECORDER

Commonly known as:

10940 SOUTH KEATING, UNIT 3B, OAK LAWN, IL, 60453

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrues or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

Alsip Bank and Trust

On JAN 2, 1992 before me, the  
(date of execution)

BY: JOSEPH G. SPARK  
ITS: V.P.

undersigned, a Notary Public in and for said County and State, personally appeared JOSEPH G. SPARK known to me to be the VICE PRESIDENT and ROBERT LUCK known to me to be the V.P. of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

BY: ROBERT LUCK  
ITS: V.P.

WITNESS:

Notary Public JOAN M. STEVEN  
Cook County

" OFFICIAL SEAL "  
JOAN M. STEVEN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 3/30/95

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires \_\_\_\_\_

2350