JNOFFICIAL COPY

RELEASE OF MORTGAGE

92014194

Loan No. 9235-10 LB Know All Men By Chese Bresents, That the FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey Release and Quit-Claim unto KRISHNA K. GOYAL AND NISHA GOYAL, HIS WIFE and State of Illinois, all right, title, interest, claim or demand whatsoever it may 19TH day of SEPTEMBER have acquired in, through or by a certain mortgage bearing date the , and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book , as Document No. 87544967 , to the premises therein described. of Records, on page situated in the County of and State of Illinois, as follows, to wit LOT 23 18 BLOCK 12 IN HILLSIDE MANOR UNIT 4, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANCE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. DEFT-01 RECORDINGS T48013 TS-4 5967 01/09/92 10:14:00 PERMANENT INDEX RO. 15-17-100-014 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED. In Testimony Whereof. The said FIRST of DERAL SAVINGS AND LOAD ASSOCIATION OF WEST CHESTER hath hereunto cause (its corporate seal to be affixed, and these presents to be signed by its VICE President and attested by its ASST. Secretary, this 24TH day A D 19 91 DECEMBER FIRST FEDERAL MAYDA S AND LOAN ASSOCIATION OF WESTCHESTER VICE President ASST . Secretary Africs STATE OF ILLINOIS County of Cook 1, the undersigned a Notary Public in and for said county in the State of aforesaid. DO HEREBY CERTIFY that GREGG P. GOOSSENS personally known to me to be the VICE FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WEST CHESTER and BEVERL! A Secretary of sad corporation whose personally known to me to be the ASST. names are subscribed to the foregoing instrument, appeared between this day in person and severally acknowledged that as such VICE President and ASST. Secretary, they signed and delivered the said instrument of writing 3 VICE President and ASST. Secretary of said corporation and caused the corporation. "OFFI TAL SCAL" Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the E Board of Directors of said corporation as their free and voluntary act, and as the as bicouls free and voluntary act and deed of said corporation for the uses and purposes therein GIVEN under my hand and notatial seal, this 24TH ... A.D. 19-91 25 1 1 1 1 1 THES DESCRIPTION OF WAS A FIRST SERVICE. day of **Notary Public** Mestic tection of the contour 4391 FOR INFORMATION ONLY

NAME STREET

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MAIL TO: FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF WESTCHESTER 2121 S. MANNHEIM RD.

WESTCHESTER, IL 60154-4391

OR

INSTRUCTIONS

RECORDER'S OFFICE BOX NUMBER

INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

4507 JACKSON BOULEVARD HILLSIDE, ILLINOIS 60162