Chicago Illinois 60029 (389 00 01 4 123

RELEASE OF MORTGAGE

Loan No.616534-6

DEPT-OF RECOMPINGS 123.50 T中計11 (RAM): 5214 01209792 09:53:00 +6720 まる、※・タス・ロコイン23 (008 couRT) RECORDER

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto HERMAN L. JACKSON AND PAULINE JACKSON, HIS WIFE,

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 20612496 to the premises therein de-Registrar's office of COOK scribed to-wit:

> THE S 7 FT OF LOT 19 & ALL OF LOT 20 IN BLK 1 IN WHITESIDE'S SUB OF THE W OF LOTS 4 & 5 IN SCHOOL TRUSTEES SUB OF SEC 16, T 37 N, R 14, E OF THE 3RD P.M. IN COOK CO, ILL.

Property Address: Permanent Index Number: 10738 SOUTH UNION 25 16 101 044 0000

CHICAGO IL



Said Assectation warrants that it has good right, title, and interest in and to said mortgage end has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WYEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-, 1991 cers, this 4TH day of DECEMBER

THE TALMAN HOME FEOZRAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS**

AKKER FOR Lough Servicing Officer

Loan Servicing Office

STATE OF ILLINOIS SS. COUNTY OF COOK

1,the undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY, ERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized the circ of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by see Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first abo

'OFFICIAL SEAL' PATRICIA A. NEWELL Notary Public, State of Illinois My Commission, Expires 6/28/83

THIS INSTRUMENT WAS PREPARED BY: TALMAN HOME MORTGAGE CORPORATION

Q42 North Harlem Avenue Nortidge, Illinois 60634

PAULINE JACKSON

10338 S UNION

CHICAGO IL 60628

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRA IN WHOSE THE MORTGAGE OR DEED TRUST WAS FILED.

2350

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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