

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association

Home Office: 5501 South Kedzie Avenue Chicago Illinois 60629 (312) 624-3322

RELEASE OF MORTGAGE

Loan No. 236118-3

-92-014246

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ERNEST C. SINGH AND SHEELA M. SINGH, HUSBAND AND

WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No 86586968 to the premises therein described to-wit:

LOT 35 (EXCEPT THE SOUTH 15 FEET) AND ALL OF LOT 36 IN BLOCK 2 IN LINCOLN AVENUE GARDENS SUBDIVISION OF THAT PART OF THE NORTH HALF OF THE SOUTH WEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND RECORDED FEBRUARY 11, 1927 AS DOCUMENT 3548461 IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50
T86666 TRAN 8629 01/09/92 10:59:00
\$2494 \$ *-92-014246
COOK COUNTY RECORDER

Property Address: 6730 EAST PRAIRIE, LICOLNWOOD, 1L 60645
Permanent Index Number: 10-35-301-048-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its duly authorized officers, this 13TH day of DECEMBER, 1991

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Handwritten signature of Loan Servicing Officer

BY:

Handwritten signature of Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

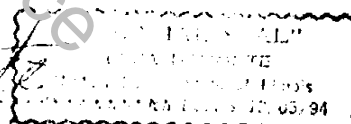
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
RENEE M BURTON
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634



Handwritten signature of Notary Public

Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No

Maid to

ERNEST C SINGH

6730 E PRAIRIE ST

LINCOLNWOOD, IL 60645

2350 mail

4/15/81

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Property of Cook County Clerk's Office

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