

UNOFFICIAL COPY

TALMANHOME

Talman Home Federal Savings and Loan Association  
Head Office: 1501 South Dearborn Avenue Chicago Illinois 60627 (312) 334-3122

-92-014254

RELEASE OF MORTGAGE

Loan No. 246674-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Release and Quit-Claim unto MILTAN J. BADALFOOSH AND ANGELINE BADALFOOSH, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 87455757 to the premises therein described to-wit:

LOT 20 AND THE EAST 6 FEET OF LOT 21 IN B. R. DE YOUNG'S SUBDIVISION OF THE SOUTH 953.75 FEET OF LOT 3 IN COUNTY CLERKS DIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE MILWAUKEE AVENUE, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50  
T#6666 TRAN 8629 01/09/92 11:01:00  
#2503 \* -92-014254  
COOK COUNTY RECORDER

Property Address: 4129 WEST SCHOOL ST., CHICAGO, ILLINOIS 60641

Permanent Index Number: 13-22-432-012-0000

92014254



Said Association warrants that it has good right, title, and interest in and to said mortgage and as the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 27th day of DECEMBER, 1991.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Alice

Loan Servicing Officer

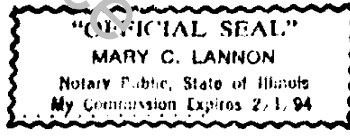
By:

Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

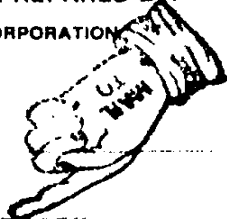
Recorder's Box No.

Mail to

MILTAN J. BADALFOOSH

4129 W. SCHOOL STREET

CHICAGO, ILLINOIS 60641



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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mail

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Property of Cook County Clerk's Office

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