FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

RNOW ALL, MEM BY THESE PRESENTS. That THE FIRST NATIONAL BANK OF CRICAGO, a corporation organized and existing under the lave of the United States of America, does hereby certify that a certain Indenture of Mortgage (and Assignment of Rents), bearing the date of April 15th, 1989

Jessie Pierce, Sr.; and Martha R. Pierce, his wife in Joint tenancy

| to THE FIRST NATIONAL BANK OF | County, Illinois, on the County, Illinois, on the Bell (registered) in the said Mortgage being recorded (registered) in ment No. 89171483 (and said |
|--|--|
| day of April 1989 | , said Mortgage being recorded (registered) in |
| Book , Page , as Docu | Dook, Page, as Document No. |
| covering premises ther | ein described as follows: |
| Lot 4 in block I in Beverly Manor, Wrights subdivision of the South I. North, range 13. East of the Third | being a subdivision of part of Hazelwood and /2 of the NE 1/4 of section 36. Township 38 Principal Meridian, in Cook County, Illinois. |
| | 272 |
| J-9., 014. | |
| Ox | 11,000 |
| 19-36-224-023 | |
| 8214 S. Fairfield | d Avenue, Chicago, Il. 60652 |
| P.E.H.: | |
| CONHONLY KNOWN AS: | 4 |
| | paid Mortgage (and Assignment of Rents), fully |
| VITNESS the band of Marjorie B. | Trzaskus and the attestation of ce President and Officer |
| Marie Kobzaruk Vic | ce President and Officer |
| | towas save for currence who have been duly |
| | |
| respectively, or said two sixes and authorized by said Corporation to execut seal thereto. | e this release on its behalf and to affix its |
| respectively, or said tem simes and authorized by said Corporation to execut | this release on its behalf and to affix its |
| respectively, of said law riser and authorized by said Corporation to execut seal thereto. | this release on its behalf and to attix its 19 91. THE FIRST HAPTONAL DANK OF CHICAGO |
| authorized by said Corporation to execut seal thereto. Dated this <u>17th</u> day of <u>December</u> | THE FIRST HAPTONAL DENK OF CHICAGO |
| authorized by said Corporation to execut seal thereto. Dated this 17th day of December | THE FIRST HAPTONAL DANK OF CHICAGO By1 TITLE: Nice President |
| authorized by said Corporation to execute seal thereto. Dated this 17th day of December | THE FIRST HAPTONAL DENK OF CHICAGO |
| respectively, of said law riser and authorized by said Corporation to execut seal thereto. | THE FIRST MAPLOSAL DANK OF CHICAGO By1 TITLE: Vict President DEFT-01 FECOLOMICS |
| authorized by said Corporation to execute thereto. Dated this 17th day of December TITLE: Officer STATE OF ILLINOIS | THE FIRST MAPLOSAL DANK OF CHICAGO By: TITLE: Nice President DEFT-01 FECOLDING T#6666 TRAN G829 01/09/92 |
| ATTEST: TITLE: Officer STATE OF ILLINOIS COUNTY OF Cook | THE FIRST MAPLOSAL DANK OF CHICAGO By: TITLE: Nice President DEFT-01 FECOLDING T†\$666 TRAN \$629 01/09/92 . \$2521 \$ \$2521 \$ \$2500 \$14000 \$14000 \$14000 \$1400 \$1400 \$1400 \$1400 \$1400 \$1400 \$1400 \$1 |
| ATTEST: TITLE: Officer STATE OF ILLINOIS COUNTY OF Cook | THE FIRST MAPLOSAL SAME OF CHICAGO By: TITLE: Nice President DEFT-01 FECOLOING T#6666 TRAN 6879 01/09/92 #2521 \$ |
| ATTEST: ATTEST: TITLE: Officer STATE OF ILLINOIS COUNTY OF Cook I, the undereigned, a Motory Public hereby certify that Marjoric B. Treask | THE FIRST MAPLOSAL SAME OF CHICAGO By: TITLE! Nice President DEFT-01 FECOLDING T†\$666 TRAN 6879 01/09/92 \$2521 \$ \$2521 \$ \$25014 COOK COUNTY RECURDER in and for the aforesaid County and State, do and Narie Kobzarak |
| ATTEST: Title: Officer State State State | THE FIRST MAPLOSAL SAME OF CHICAGO By: TITLE! Nice President DEFT-01 FECOLDING T†\$666 TRAN 6879 01/09/92 **2521 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |
| ATTEST: ATTEST: TITLE: Officer STATE OF ILLINOIS COUNTY OF Cook I, the undersigned, a Motery Public hereby certify that Marioric B. Trzask known to me to be trespectively, of THE FIRST NATIONAL BANK foregoing Release, appeared before me | THE FIRST MAPLOSAL JANK OF CHICAGO By: TITLE: Nice President DEFT-01 FECOLOING T†5666 TRAN 6829 01/09/92 . \$2521 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |
| ATTEST: ATTEST: TITLE: Officer STATE OF ILLINOIS COUNTY OF Cook I, the undersigned, a Motery Public hereby certify that Marioric B. Trzask known to me to be trespectively, of THE FIRST NATIONAL BANK foregoing Release, appeared before me | THE FIRST MAPIONAL DAMK OF CHICAGO By: TITLE: Vice President . DEFT-01 FECOLDING . T#6666 INAN 8629 01/09/92 . #2521 # # 77 01 14 . (OOK COUNTY RECURDER In and for the aforesaid County and State, do and Marie Kobzarak to F CHICAGO, whose names are subscribed to the this day in person and acknowledged that they blease as and for the free and voluntary act imposes therein set forth. |
| ATTEST: ATTEST: TITLE: Officer STATE OF ILLINOIS COUNTY OF Cook I, the undersigned, a Motary Public hereby certify that Marjoric B. Treask known to me to be trespectively, of THE FIRST NATIONAL BANK foregoing Release, appeared before me signed, sealed and delivered the said Re of said Corporation, for the uses and pu | THE FIRST MAPIONAL DARK OF CHICAGO By: TITLE: Nice President DEFT-01 FECONDING T\$6666 TANK 0829 01/09/92 . \$2521 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |
| authorized by said Corporation to execute seal thereto. Dated this 17th day of December 17th 17th 17th 17th 17th 17th 17th 17th | THE FIRST MAPIONAL DAMK OF CHICAGO By: TILE: Vice President . DEFT-01 FECOLDING . T#6666 INAL 5629 01/09/92 . #2521 # TOOK COUNTY RECORDER in and for the aforesaid County and State, do and Marie Kobzarnk to or CHICAGO, whose names are subscribed to the this day in person and acknowledged that they blease as and for the free and voluntary act imposes therein set forth. |
| authorized by said Corporation to execute seal thereto. Dated this 17th day of December 17th 17th 17th 17th 17th 17th 17th 17th | THE FIRST MAPIONAL DAMK OF CHICAGO By: TITLE: Vice President DEFT-01 FECOLDING T\$6666 INAN \$629 01/09/92 \$2521 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |
| authorized by said Corporation to execute thereto. Dated this 17th day of December Title: Officer STATE OF ILLINOIS I, the undersigned, a Motary Public hereby certify that Marjoric B. Trzask, known to me to be to respectively, of THE FIRST NATIONAL BANK foregoing Release, appeared before me signed, sealed and delivered the said Reof said Corporation, for the uses and pur Given under my hand and notarial seal | THE FIRST MAPLOSAL JANK OF CHICAGO By: TITLE: Nice President DEFT-01 FECOLOMING T†5666 TRAN 5829 01/09/92 **2521 **** COOK (OUNTY RECURDER in and for the aforesaid County and State, do and Marie Kobzarnk to CRICAGO, whose names are subscribed to the this day in person and acknowledged that they become as and for the free and voluntary act arposes therein set forth. this |
| ATTEST: TITLE: Officer STATE OF ILLINOIS I, the undersigned, a Motary Public hereby certify that Marjoric B. Trzask, known to me to be to respectively, of THE FIRST NATIONAL BANK foregoing Release, appeared before me signed, sealed and delivered the said Re of said Corporation, for the uses and pur Given under my hand and notarial seal | THE FIRST MAPLONAL DAMK OF CHICAGO By: TITLE: Vice President DEFT-01 FECOLDING T\$5666 INAN \$629 01/09/92 \$2521 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |
| ATTEST: TITLE: Officer STATE OF ILLINOIS SE. | THE FIRST MAPIONAL DARK OF CHICAGO By: TITLE: Nice President DEFT-01 FECOLDING T\$6666 TRAN \$629' 01/09/92 \$2521 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |

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Property of Cook County Clerk's Office

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EXHIBIT A

A mortgage/deed of trust dated April 15th, 1989, from <u>First National Bank of Chicago</u> to Jessie fie.ce, Sr., and Martha R. Pierce, his wife in joint tenancy recorder

:ument No. 8YICL

Cook County, Ill/nois,

he land conveyed being overrib.

See Attached (Legal Description)

ragg, 1L 60652 and recorded/registered on April 18th, 1989, as of Cook County, Illinois, the consideration set forth therein being \$10.00, and

97914272