

UNOFFICIAL COPY

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION
1 North La Grange Road
La Grange, Illinois 60525

92015851

THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE:

KNOW ALL MEN BY THESE PRESENTS, that LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and

QUIT CLAIM unto ALLEN E. KUNTZ AND DIANA L. KUNTZ, his wife

of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 22nd day of November A.D., 1991, and recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois as Document Number 91 616 880, to the premises therein described as follows, to wit:

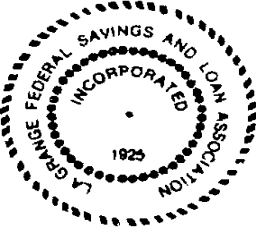
SEE REVERSE SIDE FOR LEGAL

COMMONLY KNOWN AS: 11501 Enterprise Drive Westchester, Illinois 60154
P.I.N. # 15-30-201-022-0000

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situated in the County of Cook and State of Illinois, together with all appurtenances and privileges belonging or appertaining.

IN TESTIMONY WHEREOF, The said LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 3rd day of December A.D., 1991.



LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION

By H. M. Lipsey
H. M. LIPSEY Vice President

Attest: W. H. Lewis
W. H. LEWIS Assistant Secretary

State of Illinois)
County of Cook) ss.

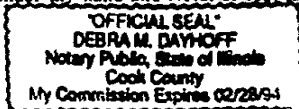
DEPT-01 RECORDING \$23.50
74888 TRAN 8839 01/09/92 15:35:00
\$269.00 * -92-015851
COOK COUNTY RECORDER

The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that

H. M. LIPSEY and W. H. LEWIS

personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 3rd day of December A.D., 1991.



Debra M. Dayhoff
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO: Frances White
5202 Washington St. #11
Downers Grove, 60515

This instrument was prepared by:

H. M. LIPSEY
LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION
1 North La Grange Road • La Grange, IL 60525

OR RECORDER'S OFFICE BOX NO. _____

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THAT PART OF LOT 4 IN PRESCOTT SQUARE, BEING A SUBDIVISION OF THE NORTH 1/2 OF THAT PART OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 30, LYING EAST OF THE WEST 15 ACRES OF THE SOUTH 1/2 OF SAID NORTH EAST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 1, 1989 AS DOCUMENT NUMBER 89519321 DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH EAST CORNER OF SAID LOT 4; THENCE NORTH 89 DEGREES 35 MINUTES 04 SECONDS, WEST ALONG THE SOUTH LINE OF SAID LOT 4, A DISTANCE OF 100.24 FEET; THENCE NORTH 43 DEGREES 19 MINUTES 57 SECONDS EAST 182.97 FEET TO A BEND POINT; THENCE NORTH 31 DEGREES 35 MINUTES 40 SECONDS EAST, 25.00 FEET TO A POINT ON A CURVE, BEING THE NORTHERLY LINE OF SAID LOT 4; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE BEING THE NORTHERLY LINE OF LOT 4; BEING CONCAVE TO THE NORTH EAST, HAVING A RADIUS OF 185.87 FEET, HAVING A CHORD BEARING OF SOUTH 62 DEGREES 48 MINUTES 17 SECONDS EAST, A DISTANCE OF 25.30 FEET TO THE MOST EASTERLY CORNER OF SAID LOT 4; THENCE SOUTH 22 DEGREES 58 MINUTES 47 SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOT 4, A DISTANCE OF 155.72 FEET TO THE PLACE OF BEGINNING; IN COOK COUNTY, ILLINOIS.

92015851

92015851
Cook County Clerk's Office

Release Reed
By Corporation

La Grange Federal
Savings and Loan Association

To