

-92-016103

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

FORM NO. 835  
FEBRUARY, 1968

ILLINOIS

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS,** That BEVERLY BANE MAPPERSON

AN ILLINOIS BANKING CORPORATION, OF 4350 LINCOLN HWY., MAPPERSON, ILL. 60443

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do **REB** hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KENNETH W. SMART AND SANDRA G. SMART HIS WIFE OF 18800 HARDING, FLOSSMOOR, ILLINOIS 60422 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 20TH day of OCTOBER , 19<sup>00</sup>, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book XXX of records, on page XXX, as document No. 90531058, to the premises therein described as follows, situated in the County of COOK , State of Illinois, to wit:

LOTS 34 AND 35 IN BLOCK 9 IN FLOSSMOOR HIGHLANDS, A SUBDIVISION OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS .

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 11-02-305-022 and 31-02-305-023

Address(es) of premises: 18800 HARDING, FLOSSMOOR, ILLINOIS 60422

Witness our hand XXXX and seal XXXX this 19<sup>th</sup> day of DECEMBER 19<sup>91</sup>.

D. LYNN POMEY, ASST. VICE PRESIDENT

(SEAL)

J. SUE CHRISTENSEN, LOAN OFFICER

(SEAL)

This instrument was prepared by D. Shapiro BEVERLY BANE MAPPERSON 4350 LINCOLN HWY., MAPPERSON, ILL. 60443  
(NAME AND ADDRESS)

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RELEASE DEED

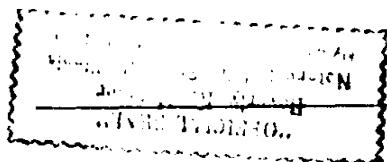
By Corporation

MAIL TO:

ADDRESS OF PROPERTY:

TO

920415  
SUSPENSE



Commission Expires

NOTARY PUBLIC

GIVEN under my hand and NOTIFICATION \_\_\_\_\_ seal this 19th day of DECEMBER 1991,  
act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.  
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
signed and delivered the said instrument and used the corporate seal of said corporation to be affixed thereto,  
and severally acknowledge that as such ASS'T, VICE President and LOAN OFFICER MARK MAXX, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the LOAN OFFICER SHELLY of said corporation, and personally known to me to be the  
a ILLINOIS BANKING corporation, and J. SUE CHRISTENSON personally  
personally known to me to be the ASS'T, VICE President of BEVERLY BANK MATTHESON  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that D. LYNN TUMMEE  
L. \_\_\_\_\_, a Notary Public  
THE UNDERSIGNED  
COUNTY OF COOK  
STATE OF ILLINOIS  
SS.