

Know all Men by these Presents, that the

A. J. Smith Federal Savings Bank
Formally known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America for and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto CURT R. LOFGREN AND CANDICE L. LOFGREN, HIS WIFE

52228215

_____ of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 29th day of JULY, A.D. 1987, and RECORDED in the RECORDER'S

OFFICE of COOK County, in the State of ILLINOIS, in book _____

of records on page _____, as document No. 8743300, and in book _____ of records, on

page _____, as document No. _____, to the premises therein described as follows, to wit:

LOT 11 IN BLOCK 6 IN FAIRWAY ESTATES UNIT 3, BEING A SUBDIVISION OF PART OF THE SOUTH 42 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 ALL IN SECTION 10, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1961 AS DOCUMENT 18103950, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER 27-10-204-010

14550 BIRCH, ORLAND PARK, IL 60462

DEPT-01 RECORDINGS 23.50
17777 IRAN 2713 01/09/92 15:53:00
#2719 G M 22-0116106
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOM OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

-94-011705

92016106

situated in the _____ of ORLAND PARK County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or

appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these

presents by its Vice President, and attested by its Corporate Secretary, this 29th

day of November, A. D. 19 87

A. J. SMITH FEDERAL SAVINGS BANK

By Robert [Signature] President

Attest: Evelyn J. Krueger Corporate Secretary

UNOFFICIAL COPY

Box

Release Book

By Corporation

A. J. Smith Federal Savings Bank

To

14555 WILSON
CHICAGO, ILLINOIS

MAILED TO COURT GREEN

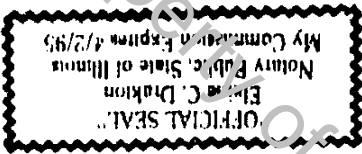
14555 WILSON

CHICAGO PARK, ILL. 60677



14757 S Cicero Ave.

Midlothian, IL 60445



This document was prepared by A. J. SMITH FEDERAL SAVINGS BANK

Notary Public

Elaine C. Draction

Given under my hand and Notarial Seal this 19th day of November 19 91

act of said Corporation, for the uses and purposes therein set forth

said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Corporation did also then and there acknowledge that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of

free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Corporation did also then and there acknowledge that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of

personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own

and Evelyn Turner Corporate Secretary of said Corporation, and Robert Tyson Vice President of the A. J. SMITH FEDERAL SAVINGS BANK

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

ELAINE C. DRAKTON

County of

State of Illinois

90191026