

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1195007

DEPT-01 RECORDING \$23.50
T#3333 TRAN 6696 01/09/92 15:41:00
#0098 * - 92 - 016172
COOK COUNTY RECORDER

92016172

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 7th day of July 19 83, made by THOMAS M. MILES AND PAMELA J. MILES, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY

and recorded as document No 3217276 in Book - at page in the office of Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged. Legal Description of premises See Attached

Permanent Real Estate Index Number(s): 25 01 402 073

Address(es) of Premises: 9114 S Merrill Ave., Chicago, IL 60617

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness hand and seal this 31st day of December 19 91.

(SEAL)
Joseph Knudson / Vice President
Mountain States Mortgage Centers, Inc.

STATE OF Utah
COUNTY OF Salt Lake

I, Tracy R. Brown, notary public in and for said County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain State Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth

GIVEN under my hand and official seal this 31st day of Dec, 19 91.

NOTARY PUBLIC

Commission Expires

This instrument was prepared by and after recording mail to

MOUNTAIN STATE MORTGAGE CENTERS, INC
1333 EAST 9400 SOUTH
SANDY, UTAH 84093



NOTARY PUBLIC
TRACY R. BROWN
1333 East 9400 South
Sandy Utah 84093
My Commission Expires
February 27, 1992
STATE OF UTAH

MSMC REF1

EC 124408

Equity Title
215 N. LaSalle, Suite 402
Chicago, IL 60607

92016172

23 35

UNOFFICIAL COPY

LOT 6 (EXCEPT THE NORTH 8 FEET THEREOF) AND THE NORTH 17 FEET OF LOT 7 IN BLOCK 6, IN S. E. GROSS CALUMET HEIGHTS ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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